

THE *C. 16. a. 7*  
GENEALOGIES  
RECORDED IN THE  
SACRED SCRIPTURES,  
ACCORDING TO EVERY  
*Family and Tribe.*

WITH  
The line of our Saviour IESVS  
CHRIST obserued from ADAM  
to the blessed Virgin  
MARY.



By

*I. S. Speed*

CUM PRIVILEGIO.

## To the Christian Reader.



**H**He Spirit of God in the sacred History, hath laid downe such helps, as are the and life of all Nations originals. In them the circumstances of Person, Time, Place, are the chiefe; else doe we wander as without a guide: and of the Person is, principall. Genealogies then drawne from them, from whom we descended and by Gods owne warrant recorded vnto vs, must moue a reuerence that they are holy, and farre from those other against which S. Paul writeth amongst whose manifold uses, this is the chiefe, that by them is proued how Christ was very man. And therefore in seuerall Tables they are heere exhibited enen from the root, and so continued through their spreading branches, so farre as the Scripture giueth sap. In the reading whereof, let these few directions be thy guides.

1 Such descents as hold on from the Parents to their Children, without interruption very plaine by their double lines, which runne from rundle to rundle.

2 Those whose Parents are not certainly knowne, but are named of their Country, or Tribe, are ioined each vnder other, with this figure heere in the margin.

3 And likewise such as are set in ranke side by side, and distinguished by this mark, are not to be reputed Brethren, but some other Persons of note, of that descent, they are so inserted.

4 The names of Nations and People, (as likewise sometimes of Cities and other of note) we haue not encompassed in rundles as the rest, but in Compariments, and double letters betwixt direct lines, that so they might be knowne from particular persons; Names next vnder them, are not inserted, as certainly thence descended, but meant as sons among them.

5 And where of necessity we are to breake off the Succession, to be continued in some page, that do wee at some principall Persons: as at the flood with Noahs sonnes; Promise, with Terah and Abraham, &c. So that euer the Man at which wee breake is againe set in the first place of some ensuing page, where his issue is continued though times whole leaues fall betwixt them, which are supplied with other collaterals as from Abraham vnto his wives and seed, &c.

6 The lineage of our blessed Sauour (which is our principall scope) is knowne by a Chaine-like easle, continued from Adam to Sem, and thence to Terah and Abraham, &c. So likewise from Dauid, to his sonnes Solomon and Nathan. And so our Sauours parents linked together (as other marriages here are) by the figure of an hand in hand. Both descended from Zorobabel, as the holy Evangelists recorded: from Dauid, Iudah, and Abraham. As Moses and the Prophets haue and lewes themselves thus farre grant that the Messiah should bee the Sonne of a virgin, her name Mary, and she of Bethlehem the daughter of Eli, of the house of Zorobabel and Tribe of Iudah. In all which, our Christ is manifestly designed, and by these lewes acknowledged to haue been of the blood royall, and also recorded in the number of the in their publicke Register at Ierusalem, by this Title; **IESVS THE SONNE OF THE LIVING GOD, AND OF THE VIRGIN MARY.** Thus is hee Dauids Sonne, and Abrahams Heire, in whom all the kindreds of the blessed, being the very image of the inuisible God, & the brightnesse of the glorie, engrauen forme of his person, in whom dwelleth the fulnesse of the God-

head bodily, and vnto whom be ascribed all glorie & praise, wisdom, shewes, power and might, &c. **quoniam. Amen.**

Math. 1. 1. 4



Math. 1  
Luke 3  
Deut. 18

15

Rab. Hapdosh in his third generation vpon Isa. 9. 1.

Rab. Hapdosh.

Rab. P'la.

Falmud the treatise of Eberdine.

Ch. Nigmar Had.

Theodos. the Jewe in Suidas on the word

IESVS.

Col. 1. 15

Heb. 1. 3

Apr. 7. 13

Label

GOD  
LIVE

ADAM

EVE

Ca'n

Abel

SETH

ENOS

CAL  
NAN

MAHA  
L'ALE

JARED

E-  
NOCH

M E-  
THVS

I A-  
MECH

As by one mans diso-  
bedience many were  
made sinners, so by the  
obedience of one shall  
many also bee made  
righteous. That as sin  
had reigned vnto death  
so might grace also  
reigne by righteousness  
vnto eternall life through  
Iesus Christ our Lord.

O Death I will be thy death, *Hose 13. 14*

Adah

La-  
mech

Zillah

NOAH

Iabal

Iabal

Tubal-  
cain

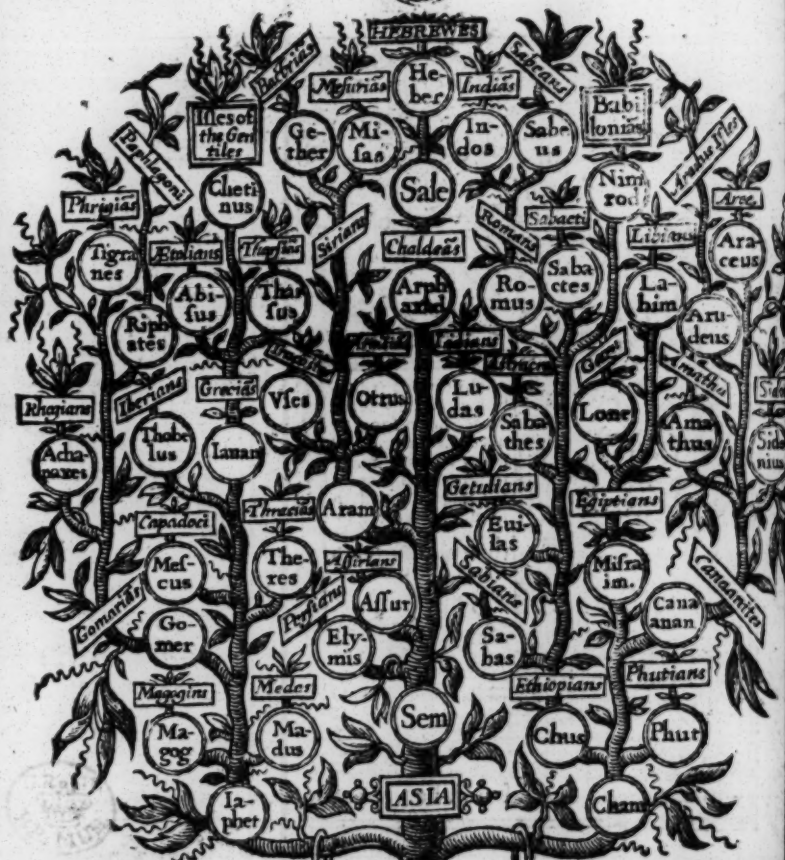
Naa-  
mah

Jap-  
heih

SEM

Ham

**FAPNET.**

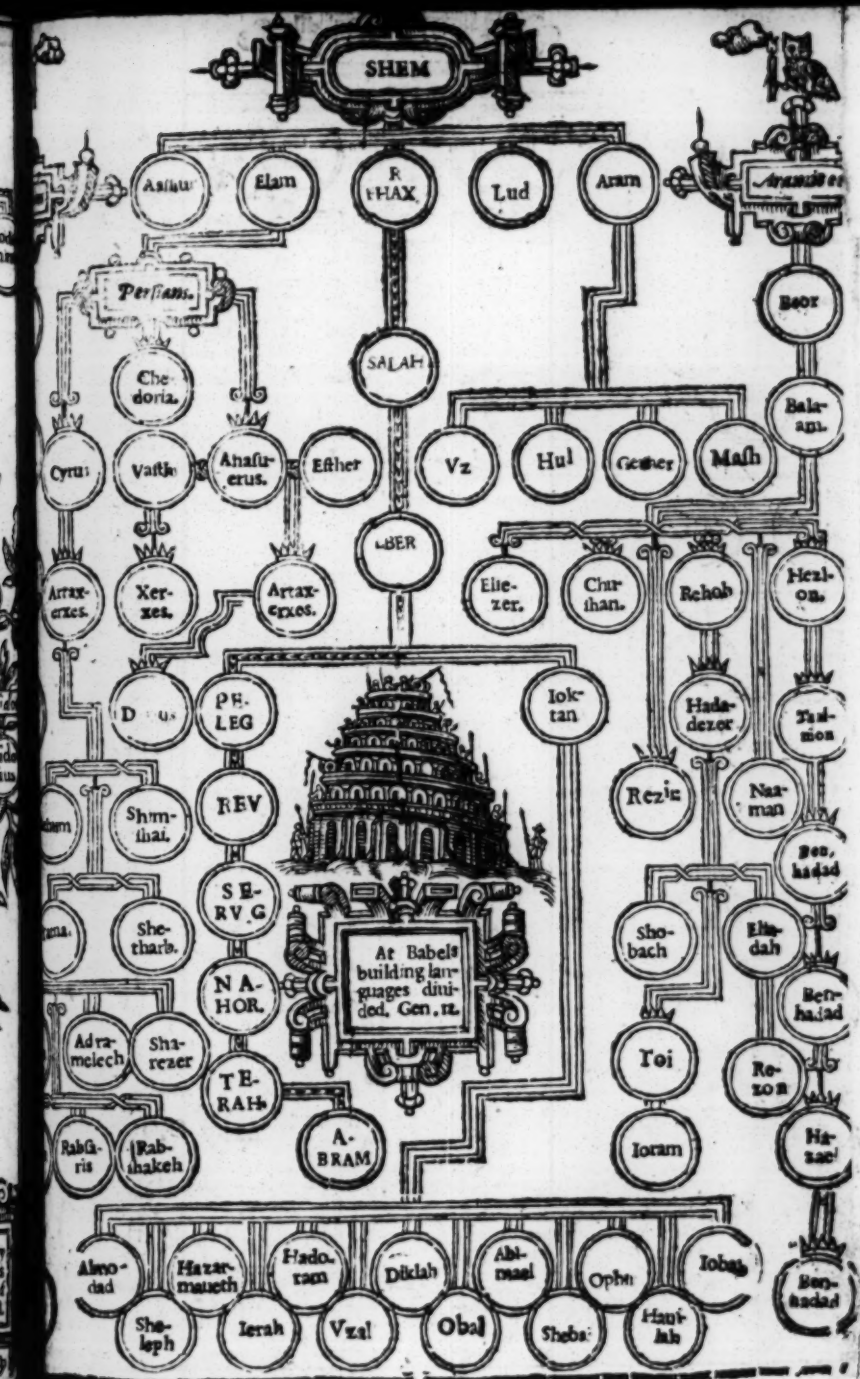


God that made the  
world, of one blood  
hath made all man-  
kind. Act. 17.

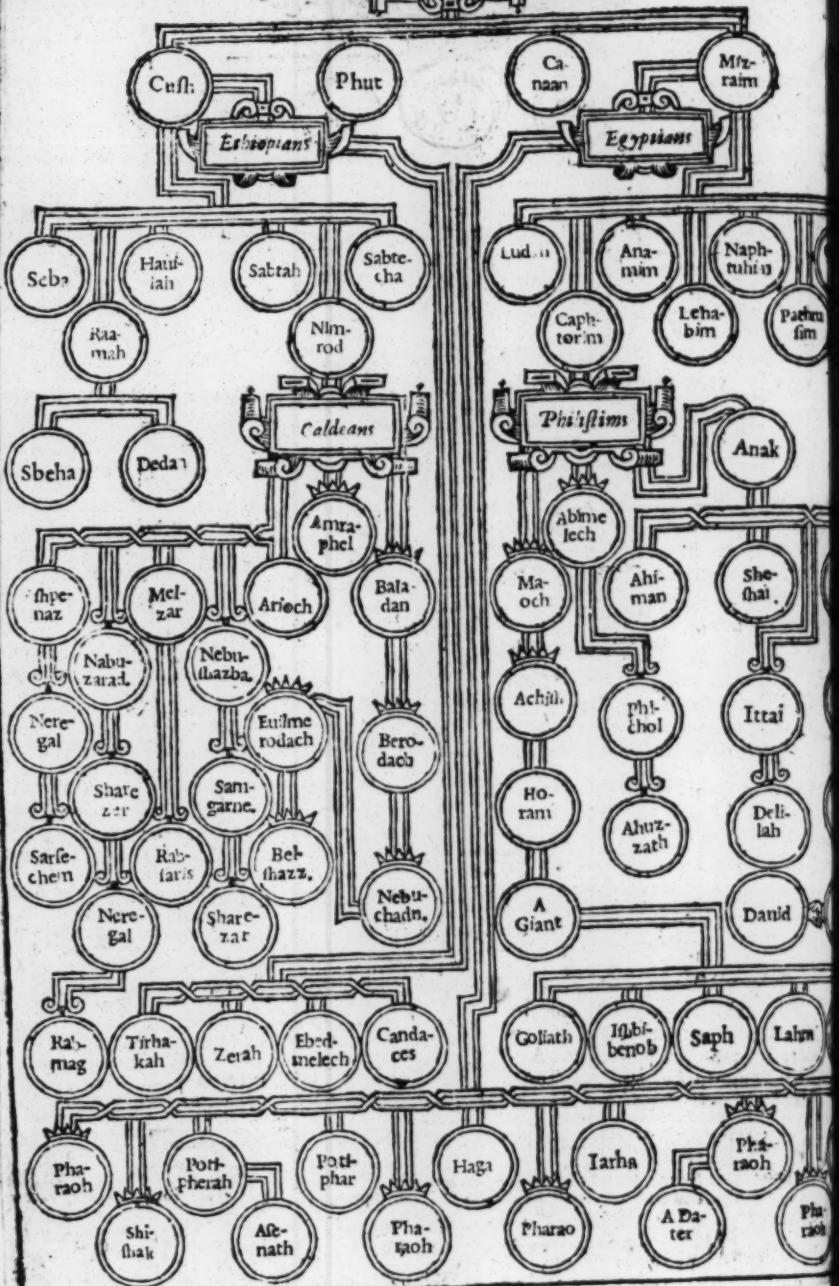


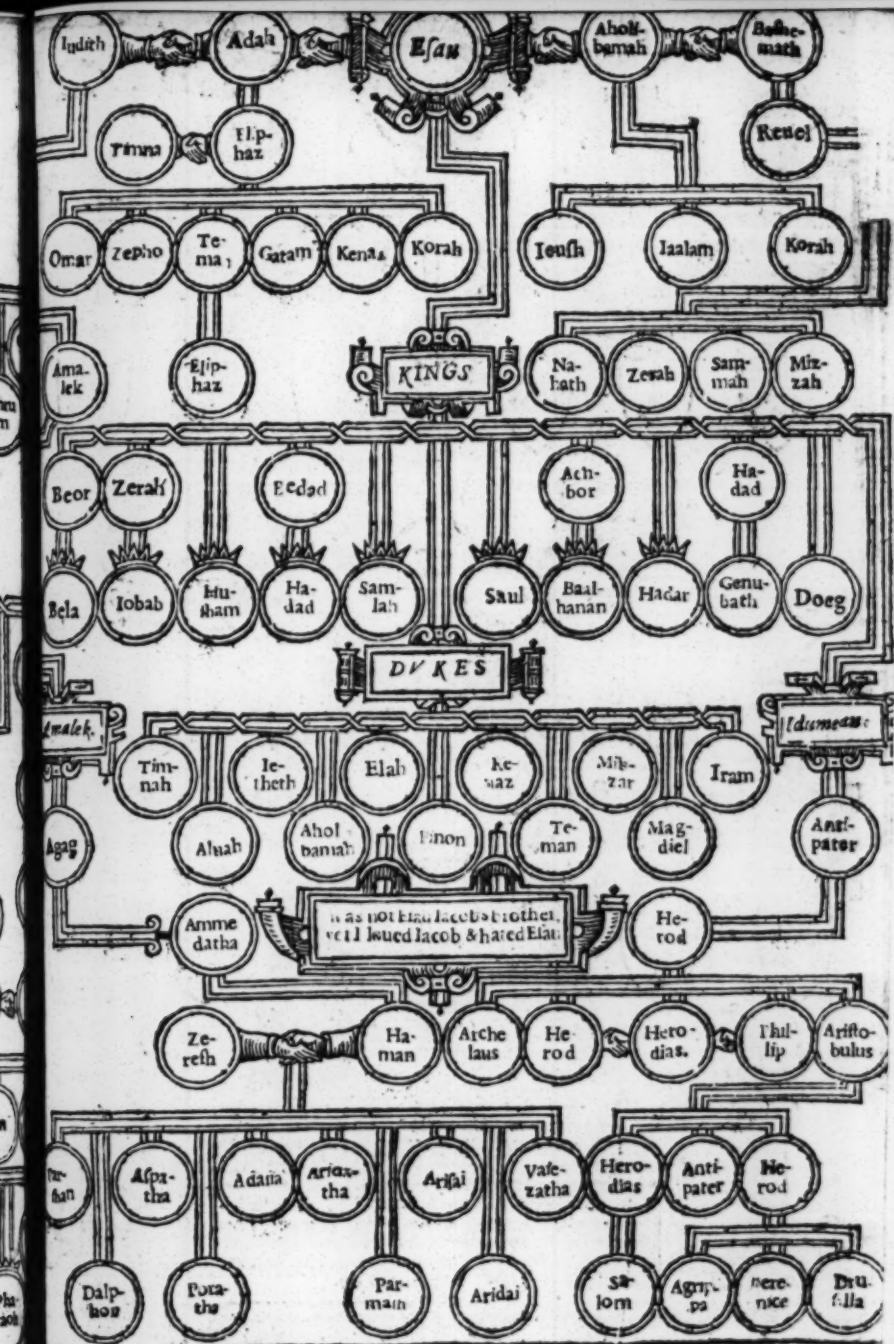
These families by whom the earth was overspread Ge. 9. out of Josephus are inserted.

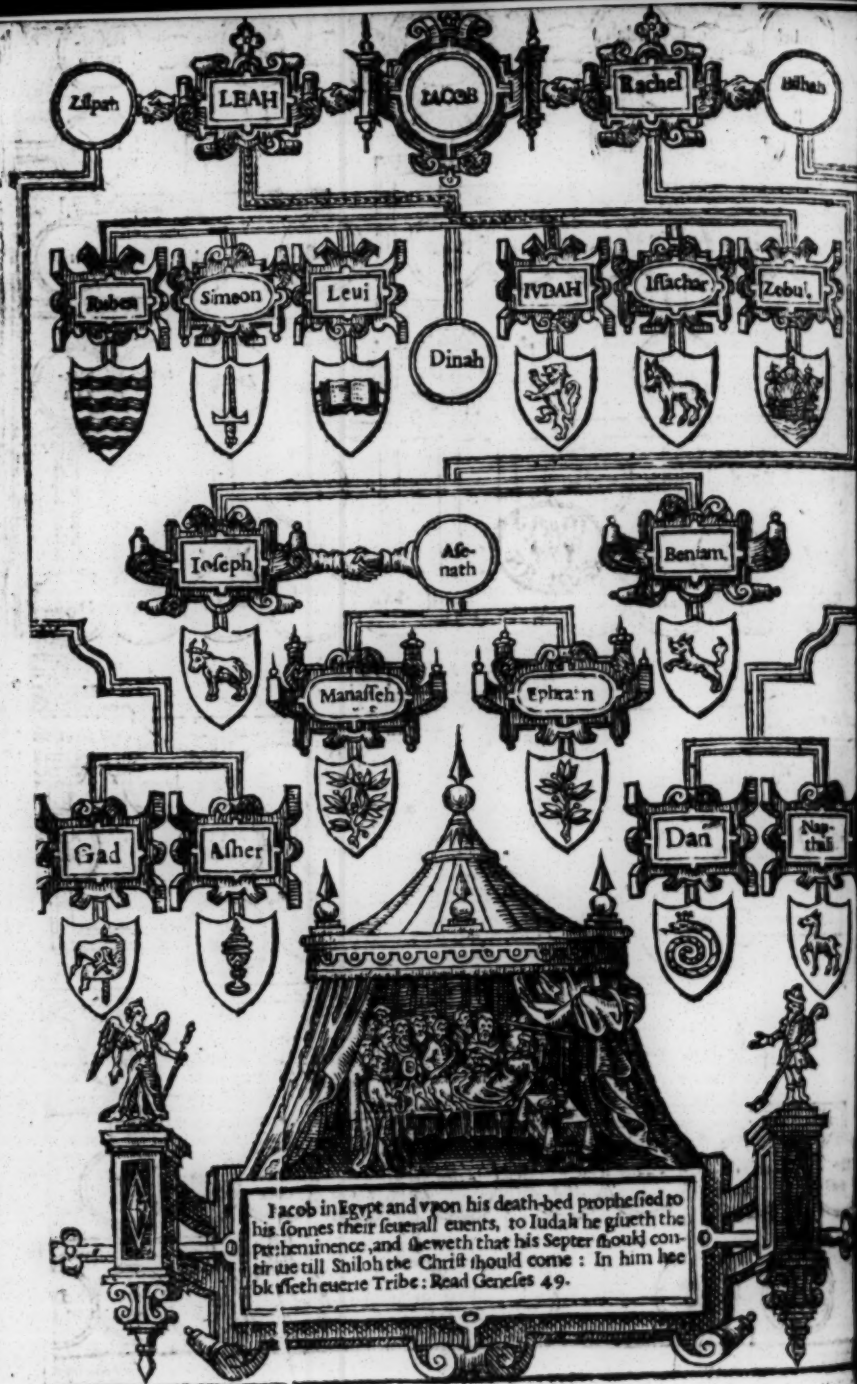
The Mounting of Aram 1964

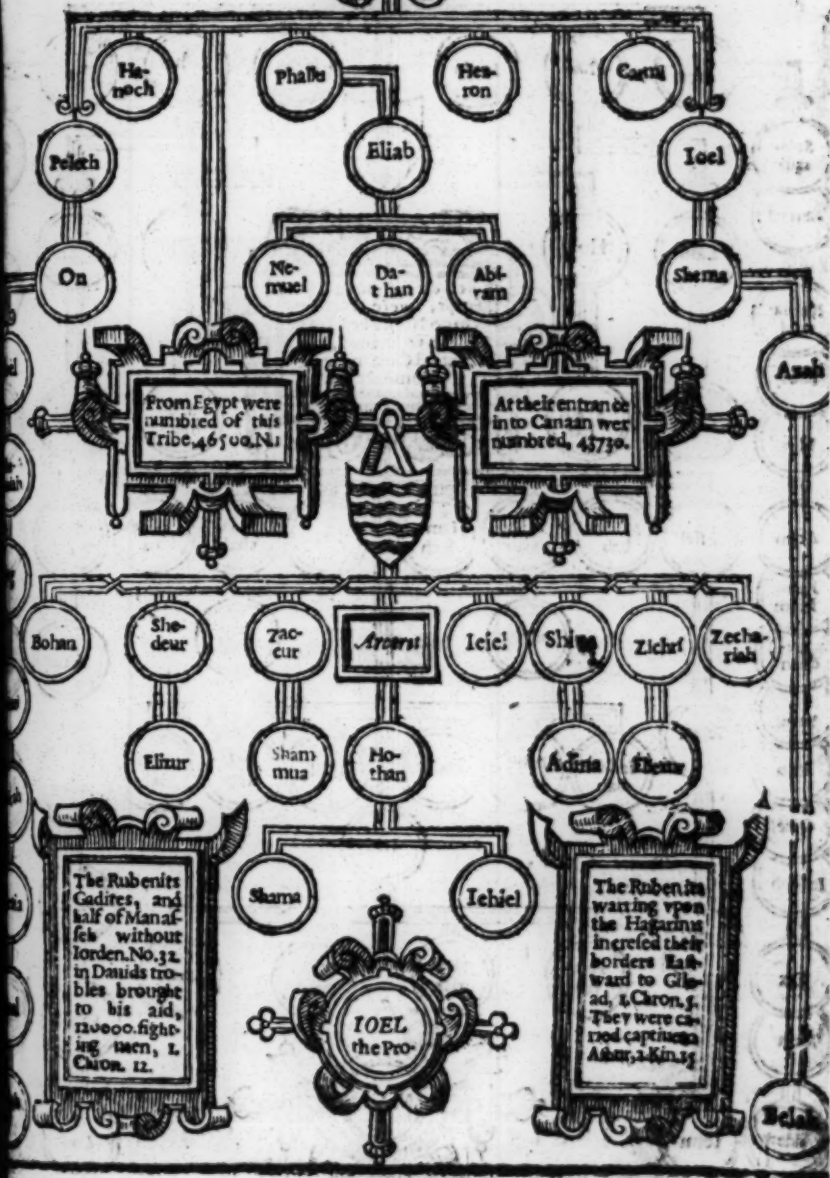


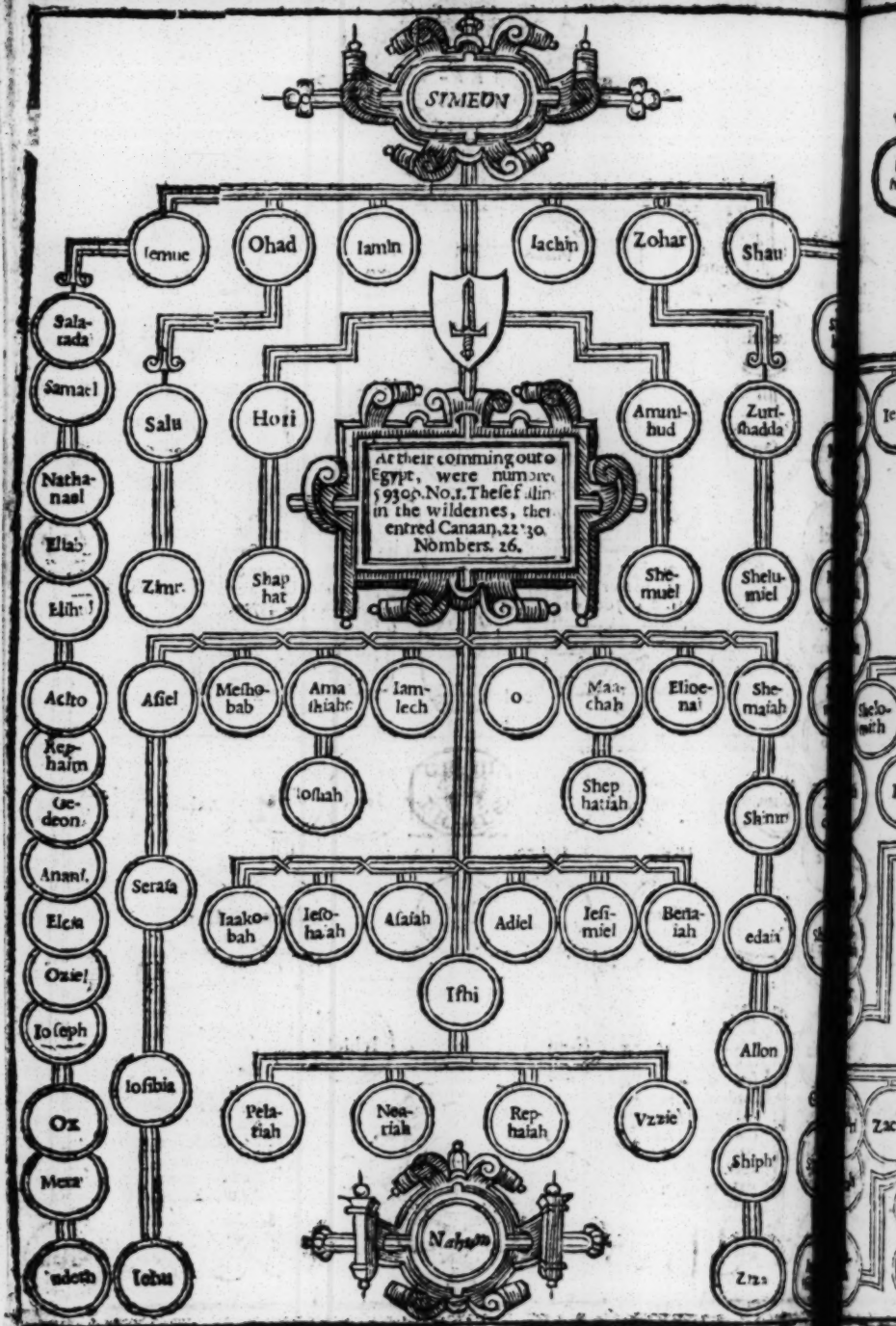
# H A M.

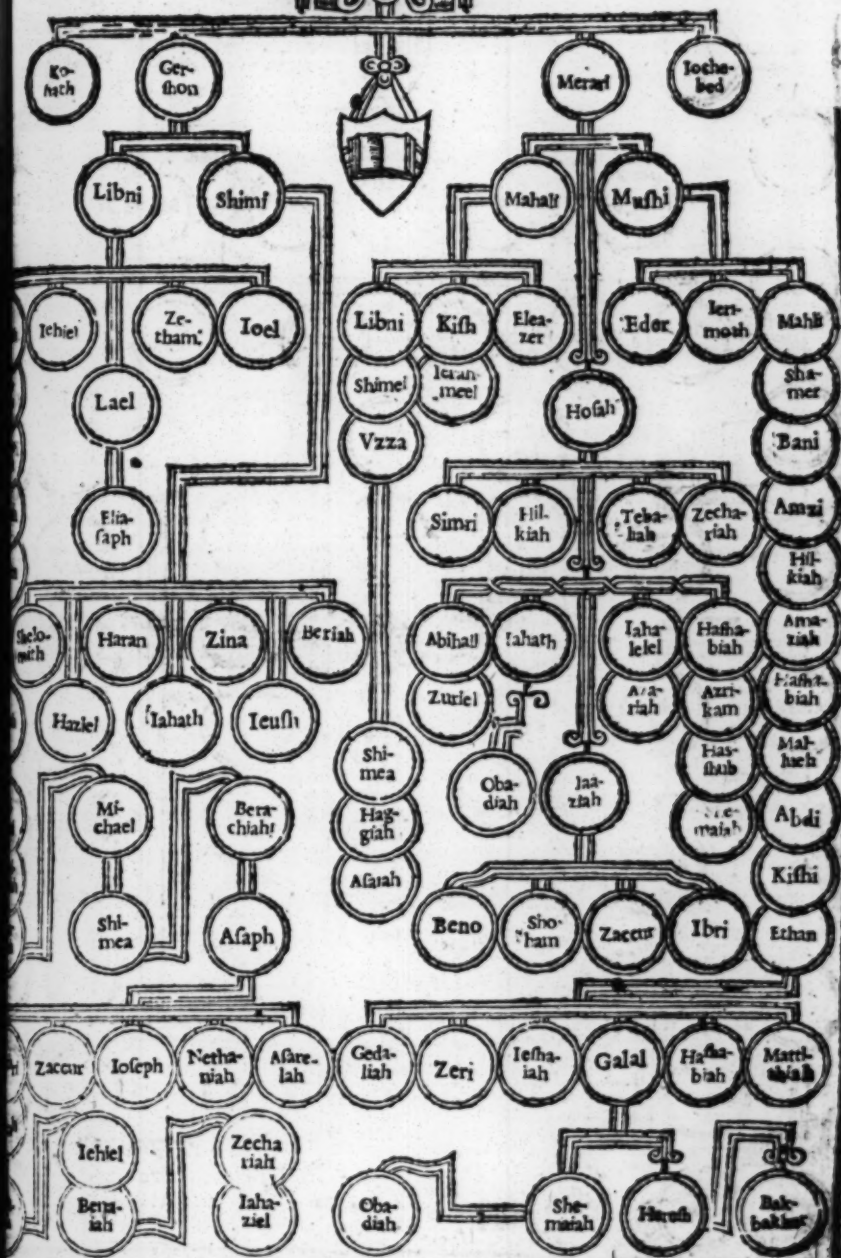


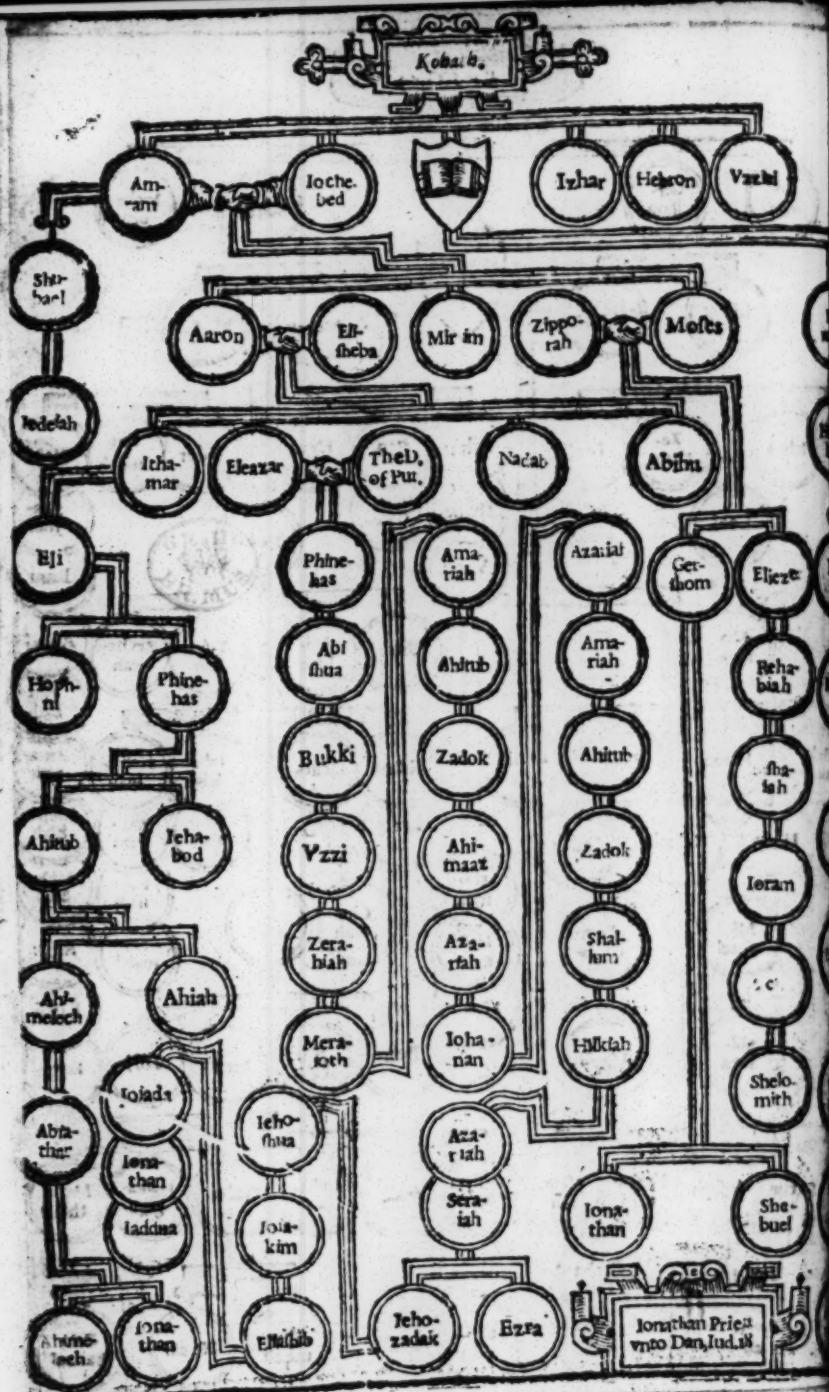


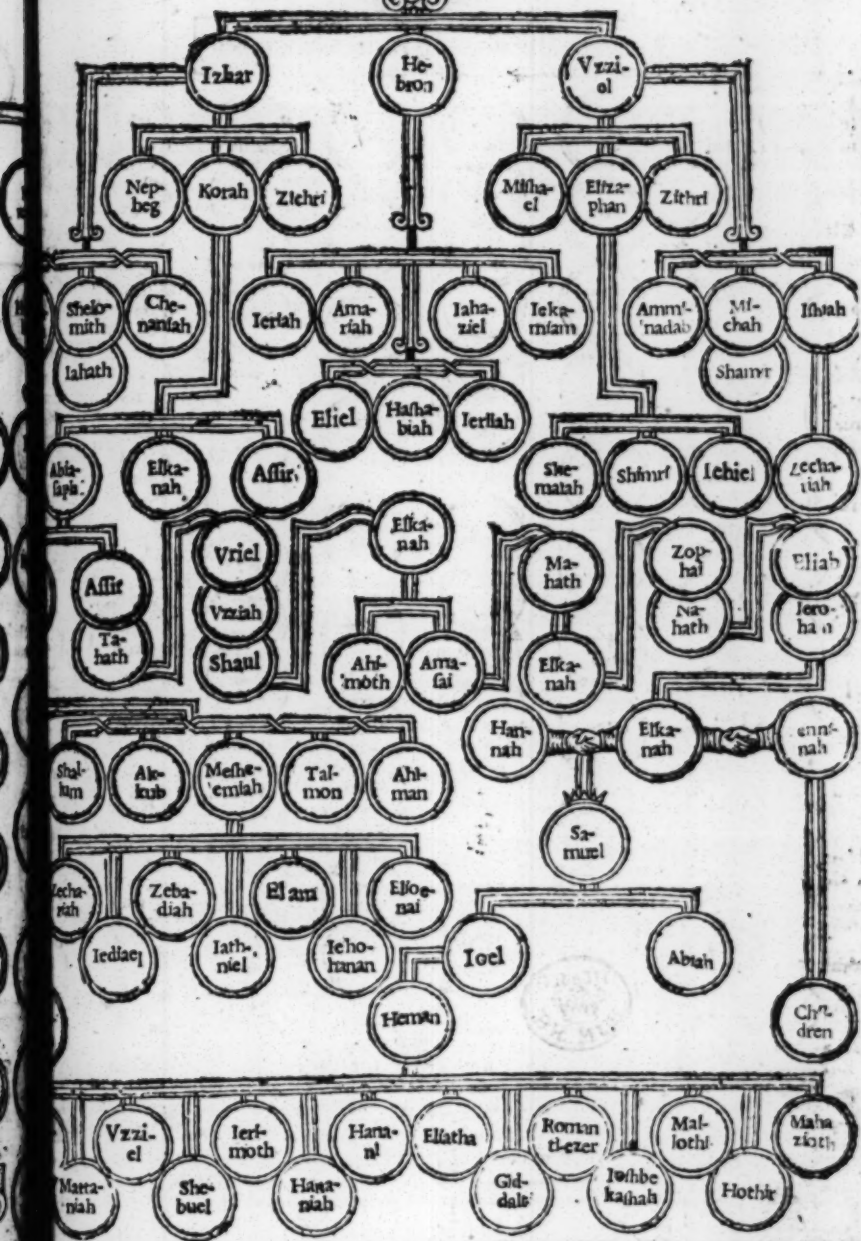












The success  
ion of H. P.  
from Aaron.

Aaron

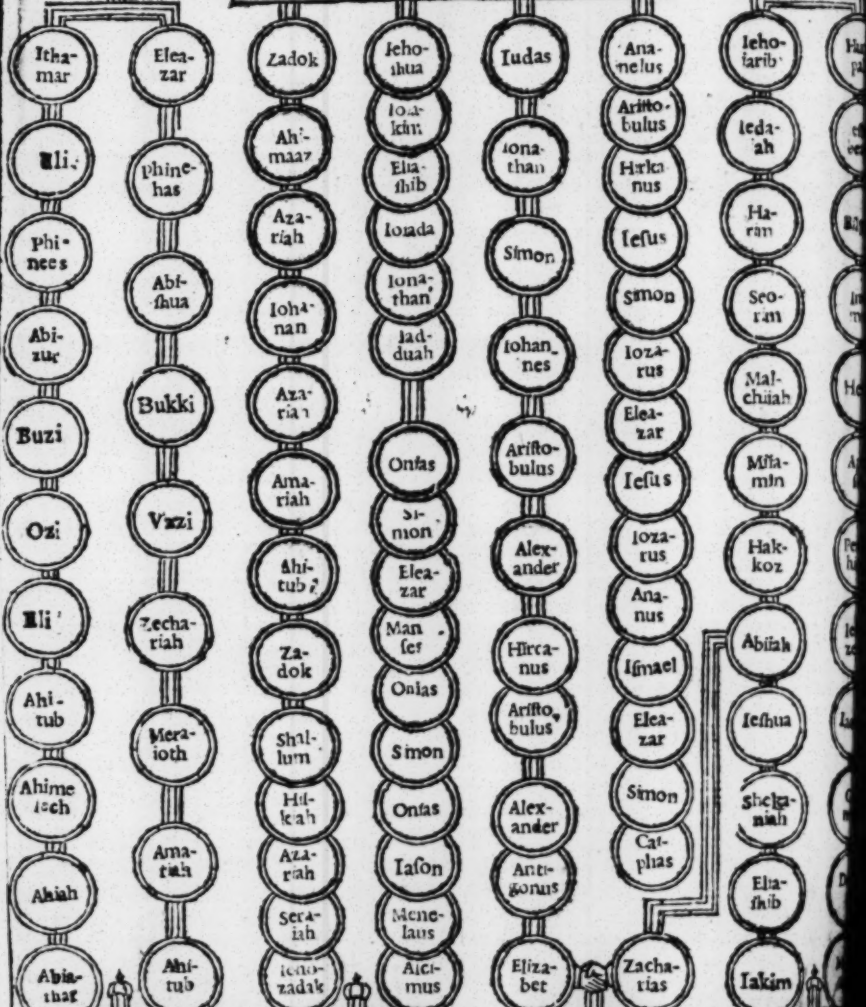
The prie  
sodes by let  
in the temp.

H.P.to Cap.

P.P. to Al.

The Mac.

H.P.to Ch.

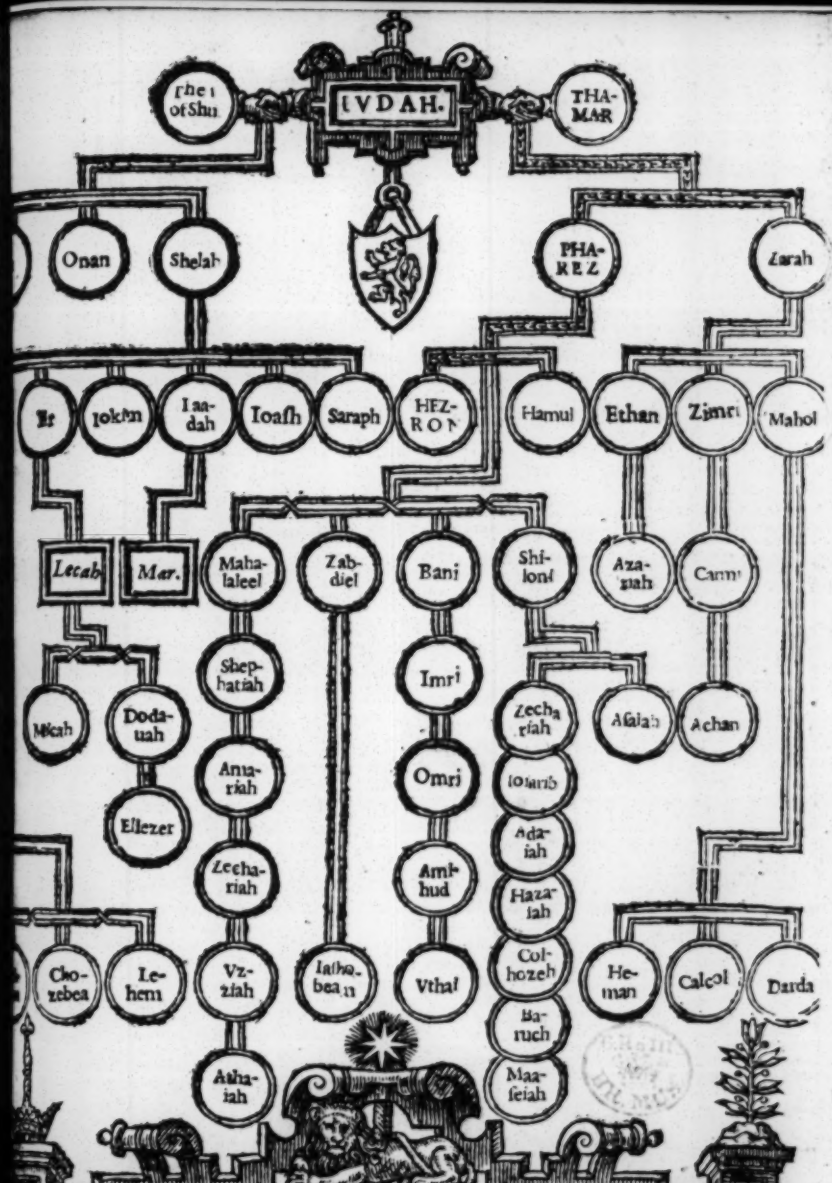


Ah, ifel seed.

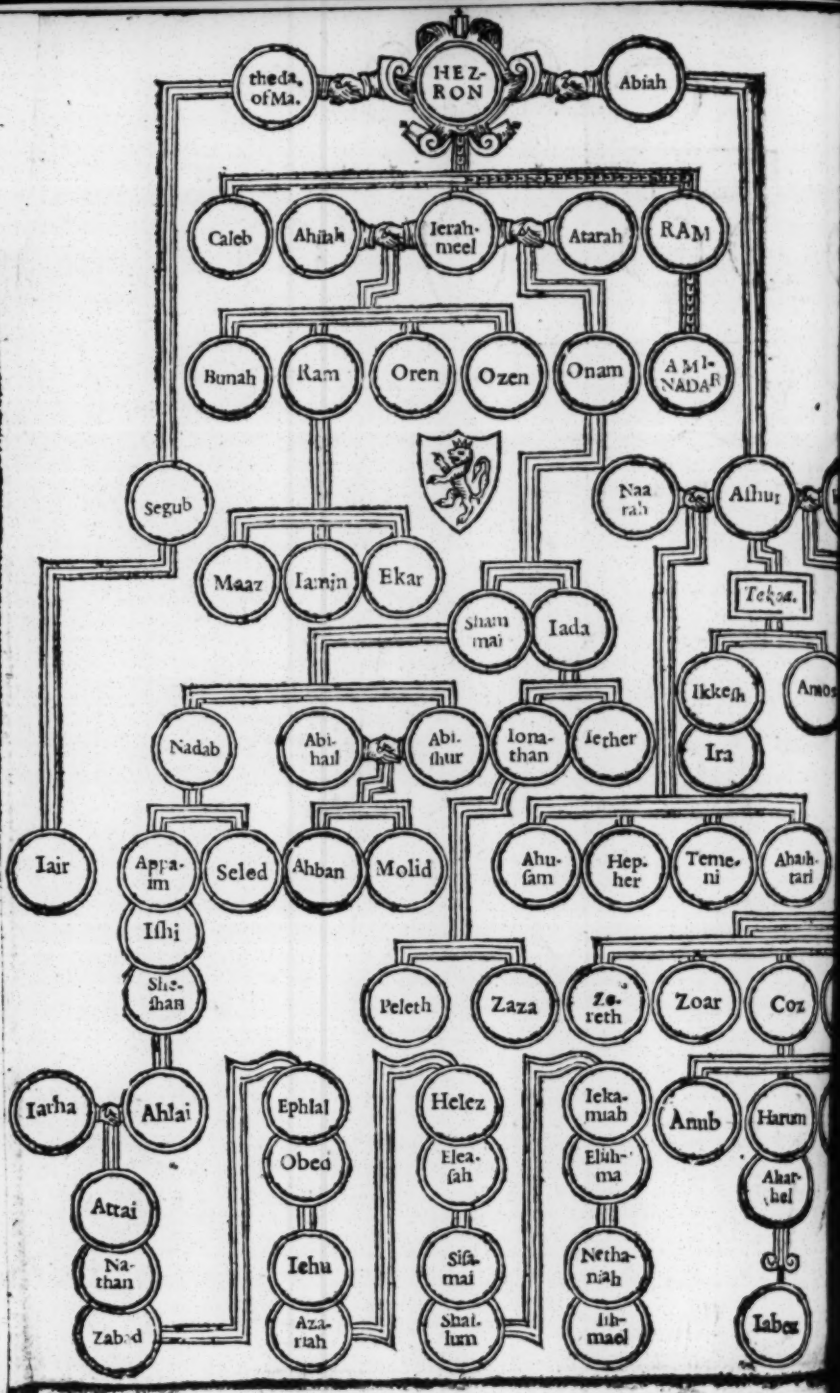
Pl. P. to Iadd.

Iohn Baptista

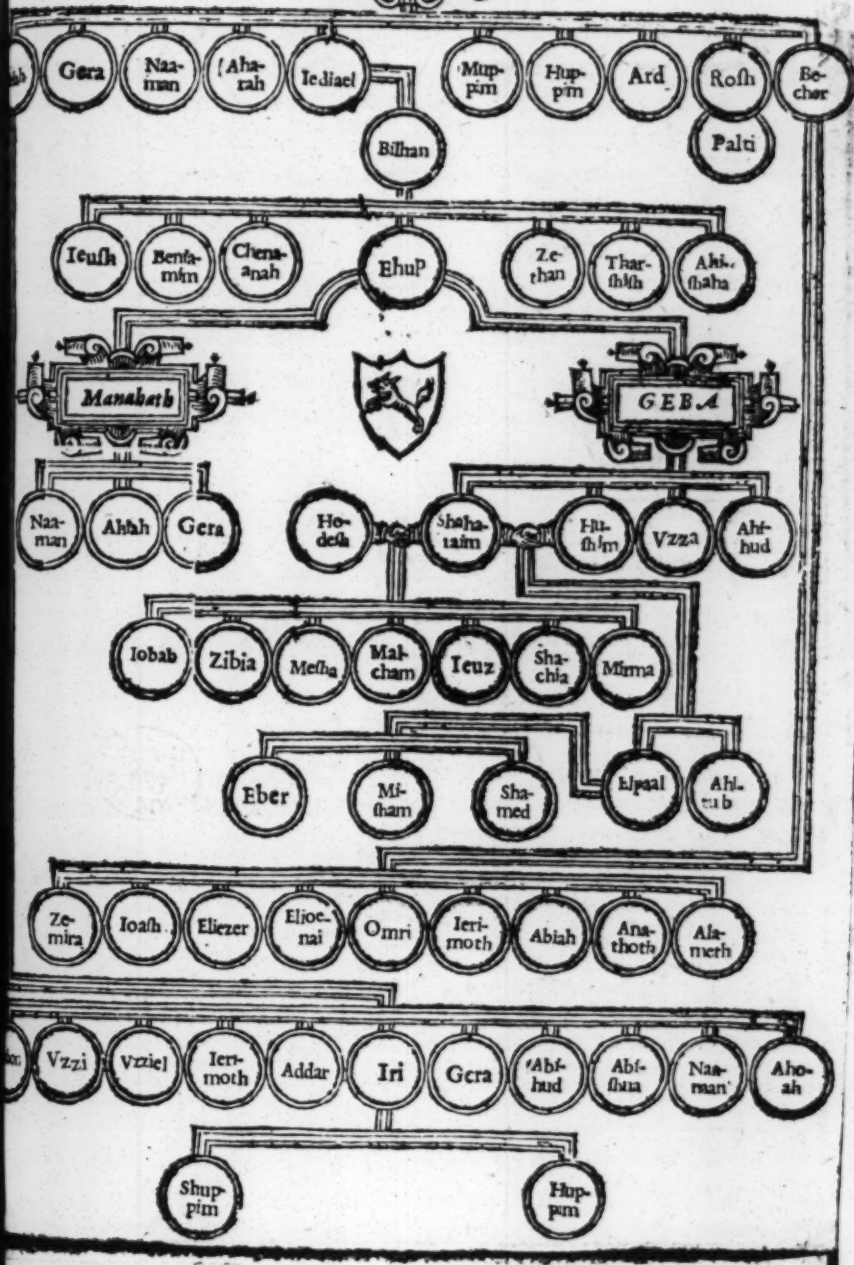
Pl. P. by Ioh.

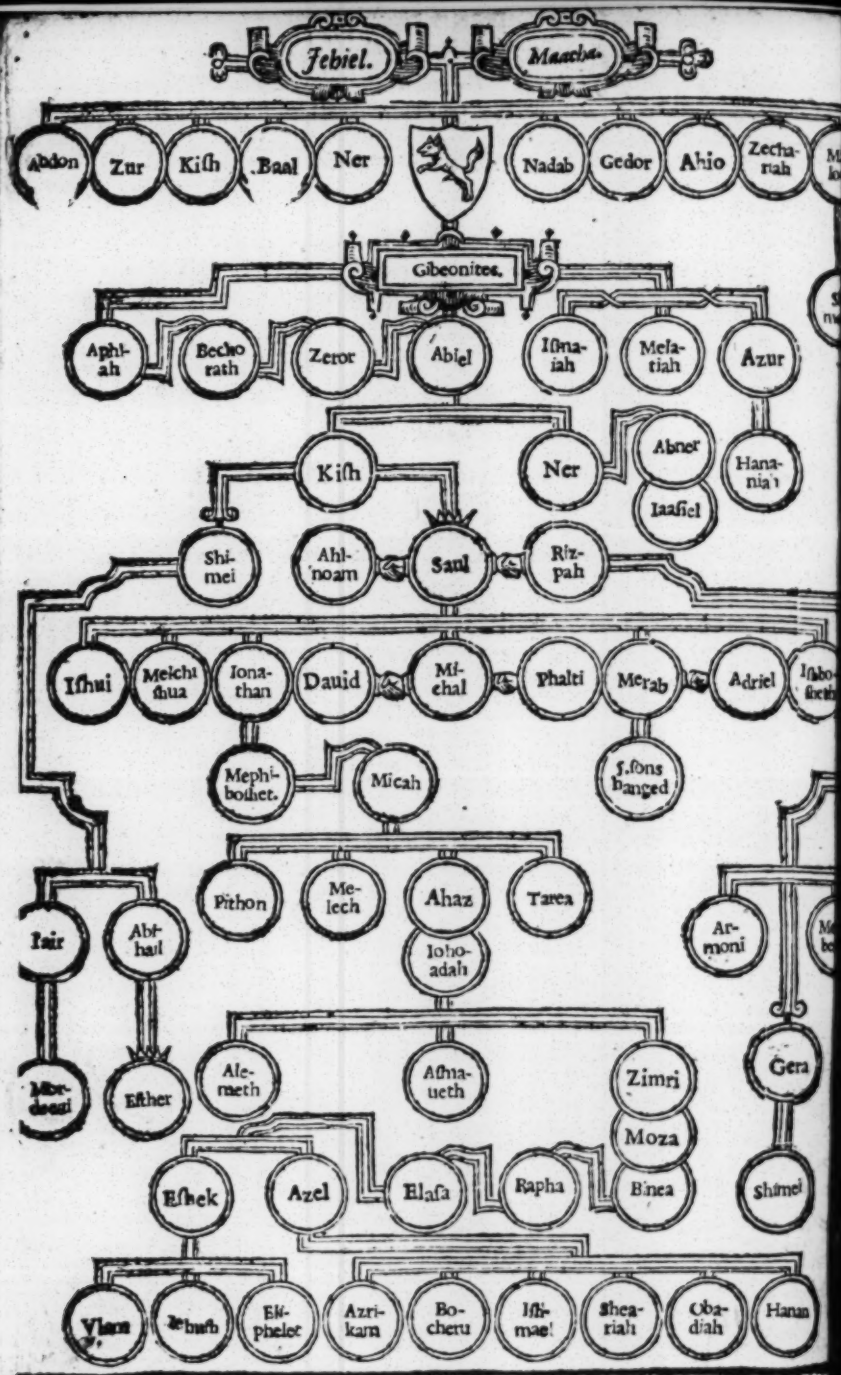


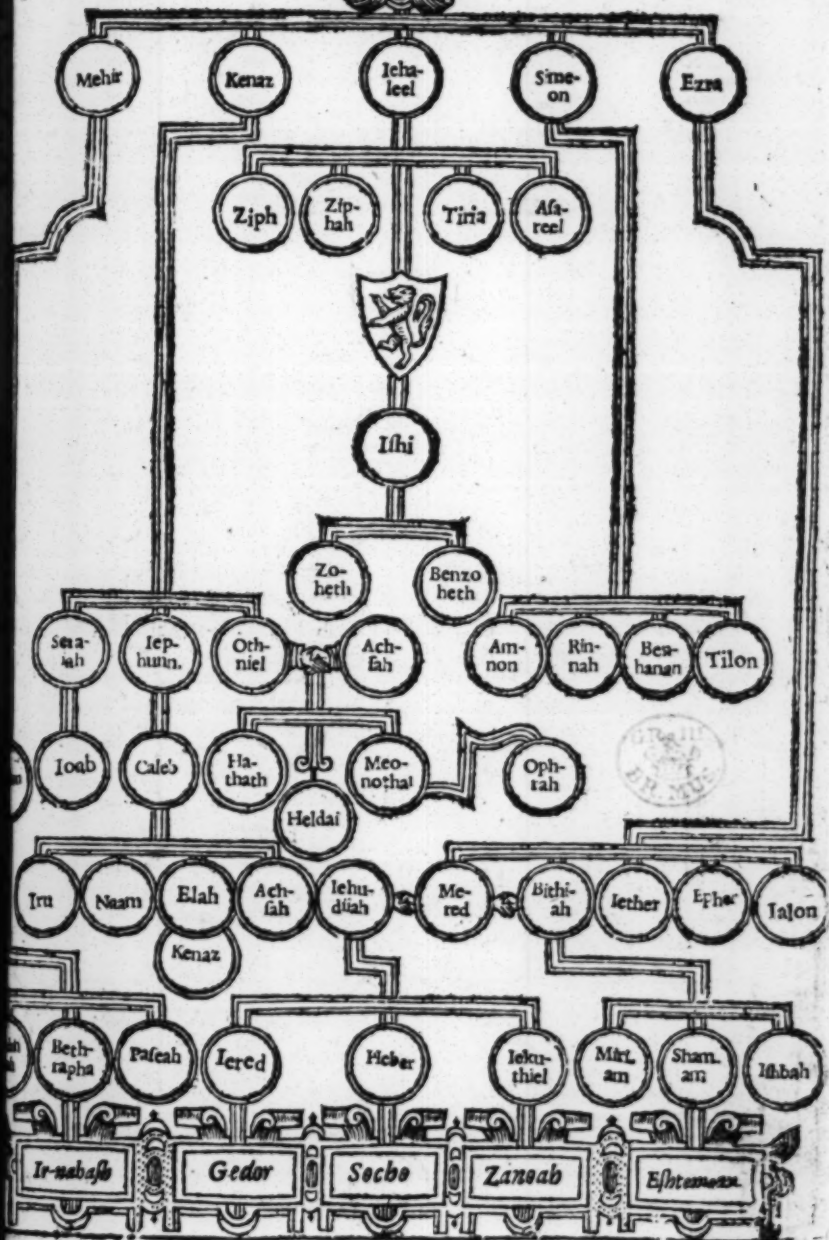
Judah, thy brethren shall praise thee: thy fathers sonnes shall bow vnto thee. Judah is a Lions whelp and shall come from the spoile, The Scepter shall not depart from Judah vntill Shilo come, Gen. 49. who is the Starre of Iacob and branch of Ithai, Nomb. 24. Isai. 11.



# Beniamin

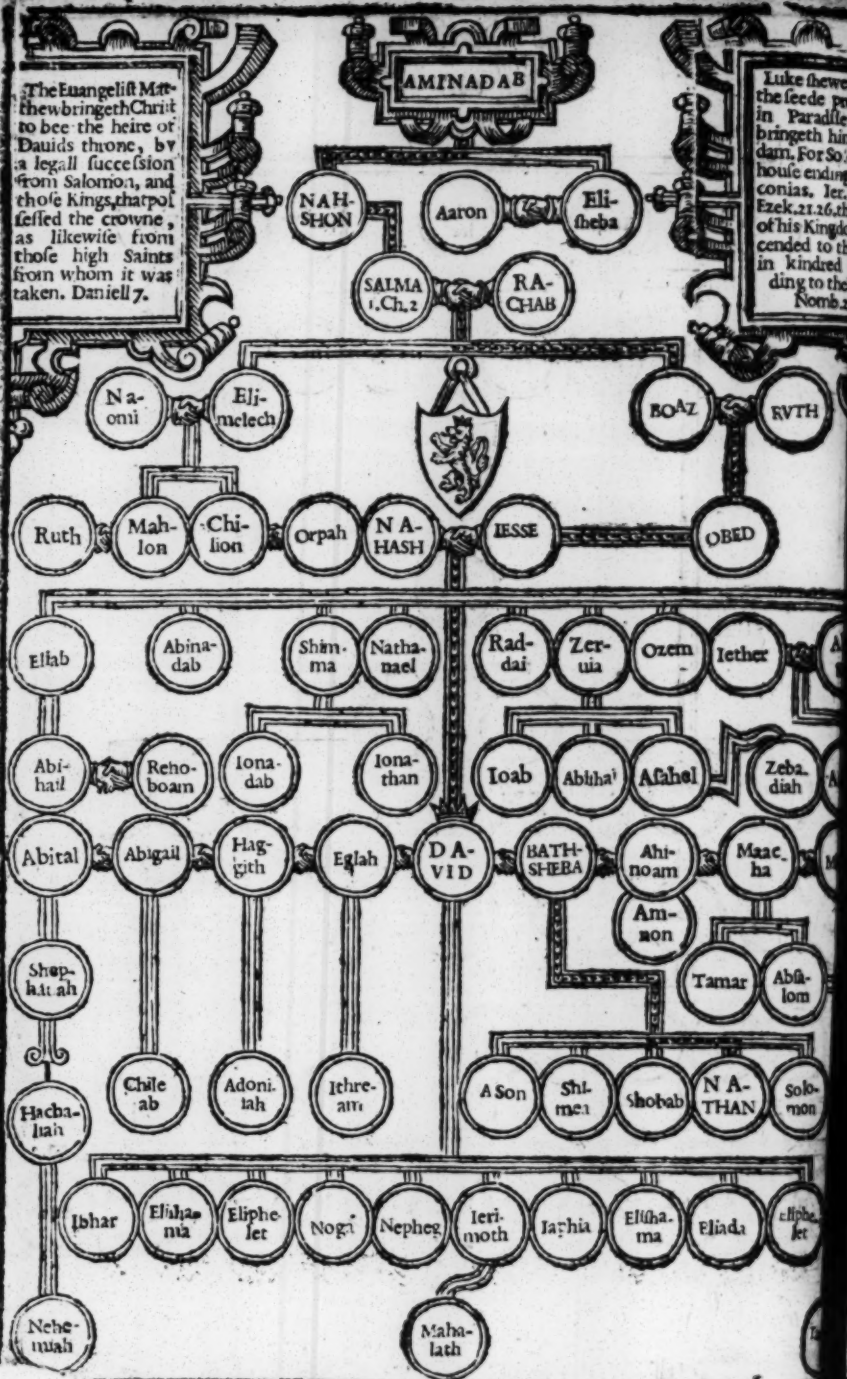






The Evangelist Matthew bringeth Christ to bee the heire of Dauids throne, by a legall succession from Salomon, and those Kings, that possessed the crowne, as likewise from those high Saints from whom it was taken. Daniell 7.

Luke sheweth the seede of Christ in Paradise, bringeth him from dam, For So. 10. house ending conias. Jer. 2. Ezek. 21. 26. the of his Kingdome descended to the in kindred according to the Nomb. 2.



**L A N.**

**Bilhah**

**Naphthal.**

Hu-  
shim

Iah-  
zeel

Guni

Iezor

Shi-  
lem

At their coming out of Egypt, were num-  
bered of this Tribe from  
twenty yeeres old and  
aboue, 62700. beside  
their women and chil-  
dren not numbered.

This Tribe numbred  
in the wilderness of  
Sinai after their com-  
ming from Egypt, were  
53400. men, from  
twenty yeeres old and  
vpward. Nomb. L. 43

Iogi

Ieni-  
ham

Deli

Enan

Vophsi

Azriel

Ge-  
mali

Ahi-  
mach

Valo

A  
man

A wo-  
man

Abi-  
noam

Am-  
mihud

Ahi-  
maaz

Bucki

Aza-  
riel

Shelo-  
with

Ahira

Nahbi

Iesi-  
meth

Am-  
mie

Aho-  
liab

Sam-  
son

Elia-  
bemer

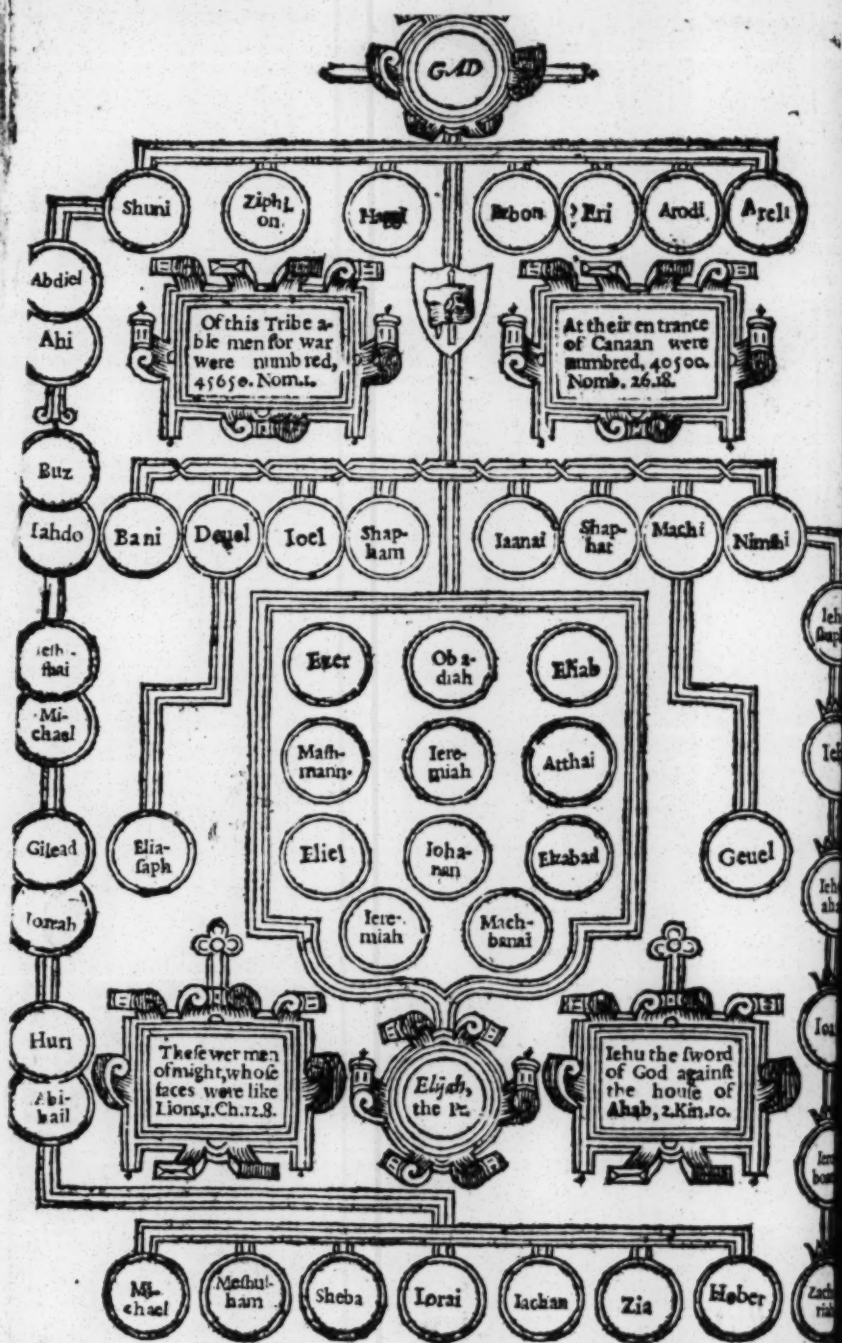
Hiram

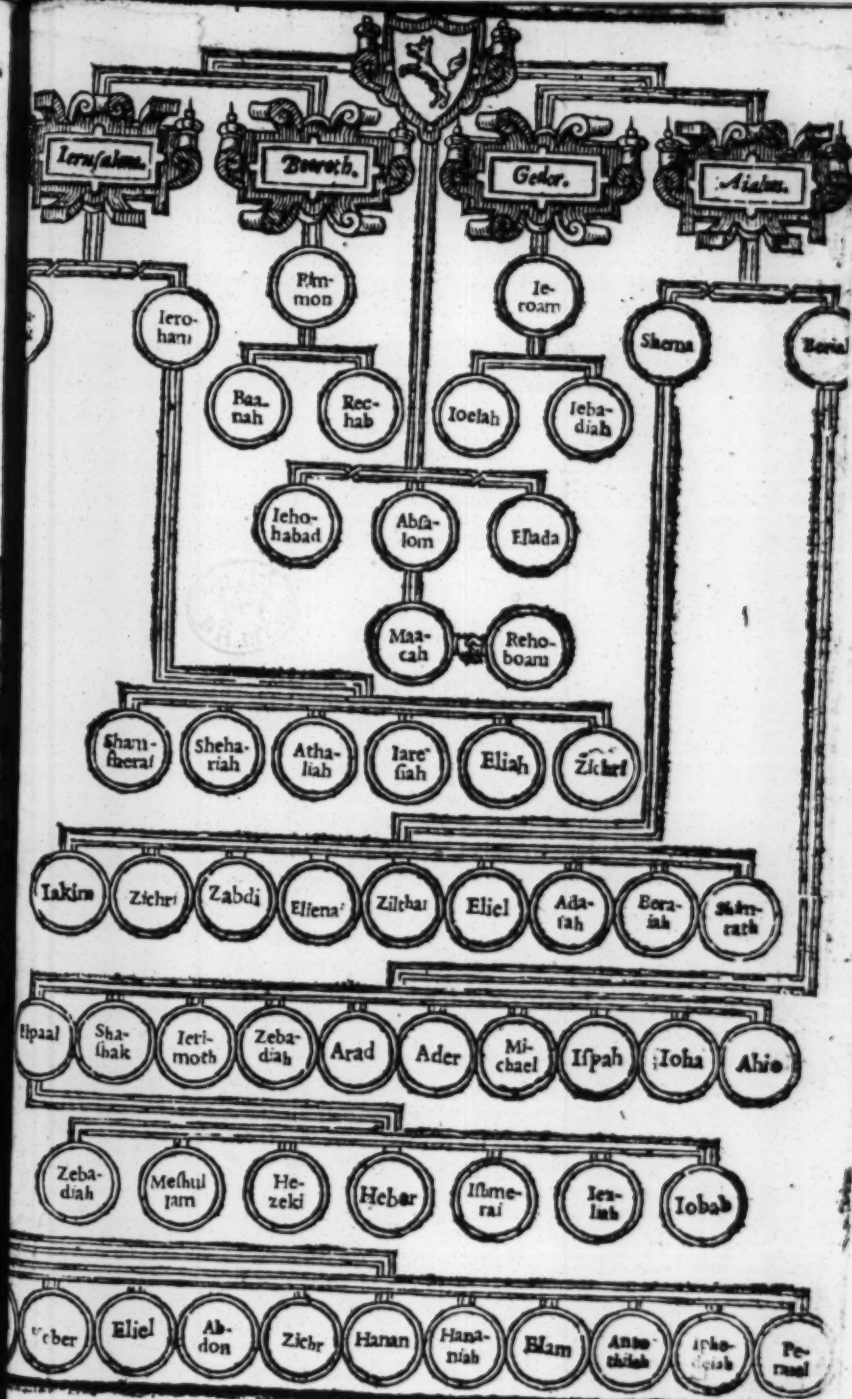
Barak

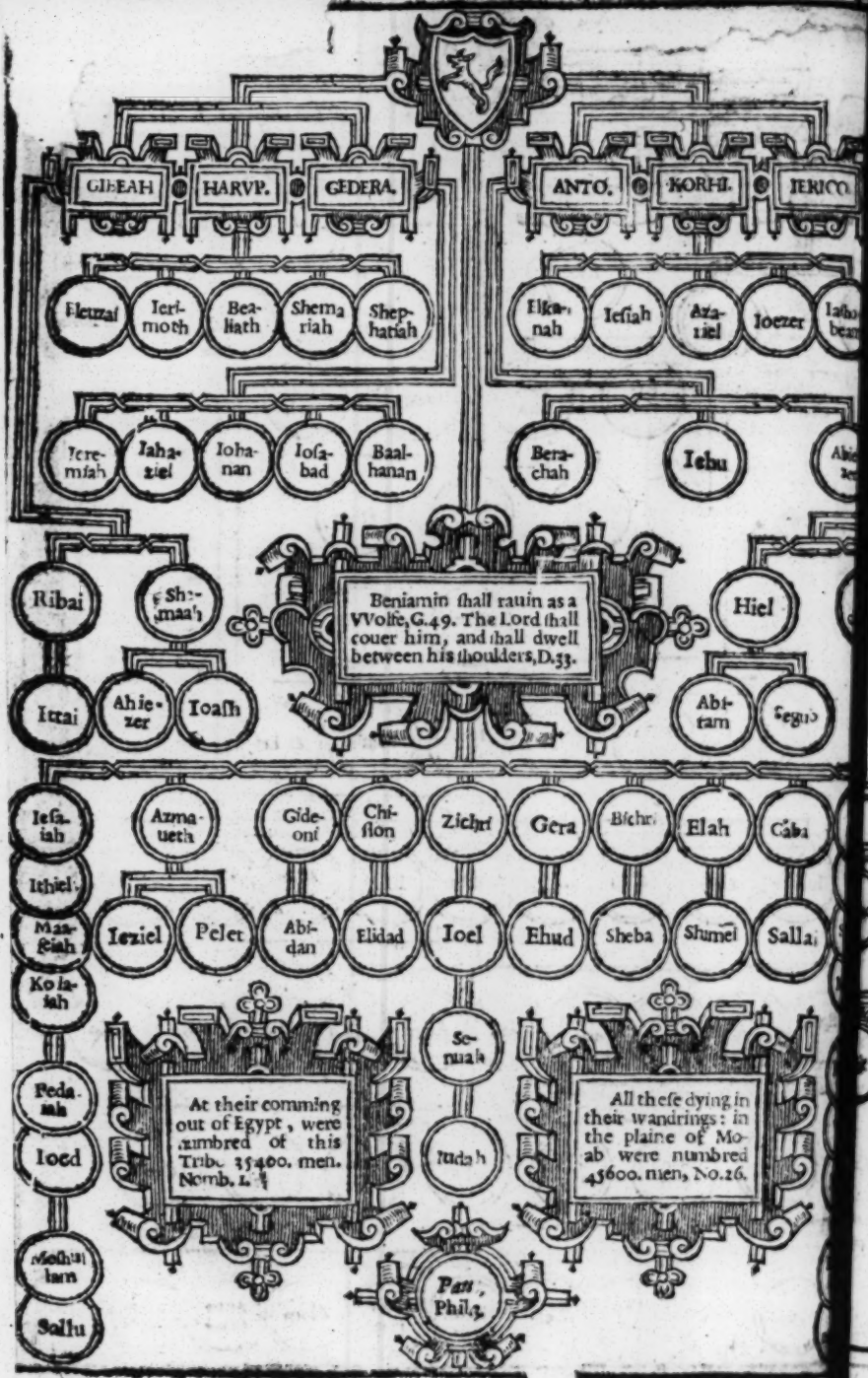
Peda-  
hel

All the men of this Tribe  
dying in the wilderness,  
were numbred 64400. a-  
ble men from 20. yeeres  
old and aboue, besides wo-  
men and children. No. 26.

Of this Tribe in the  
plain of Moab before they  
entred into Canaan were  
numbred 45400. men  
from twenty yeeres old  
and aboue. Nomb. 26.



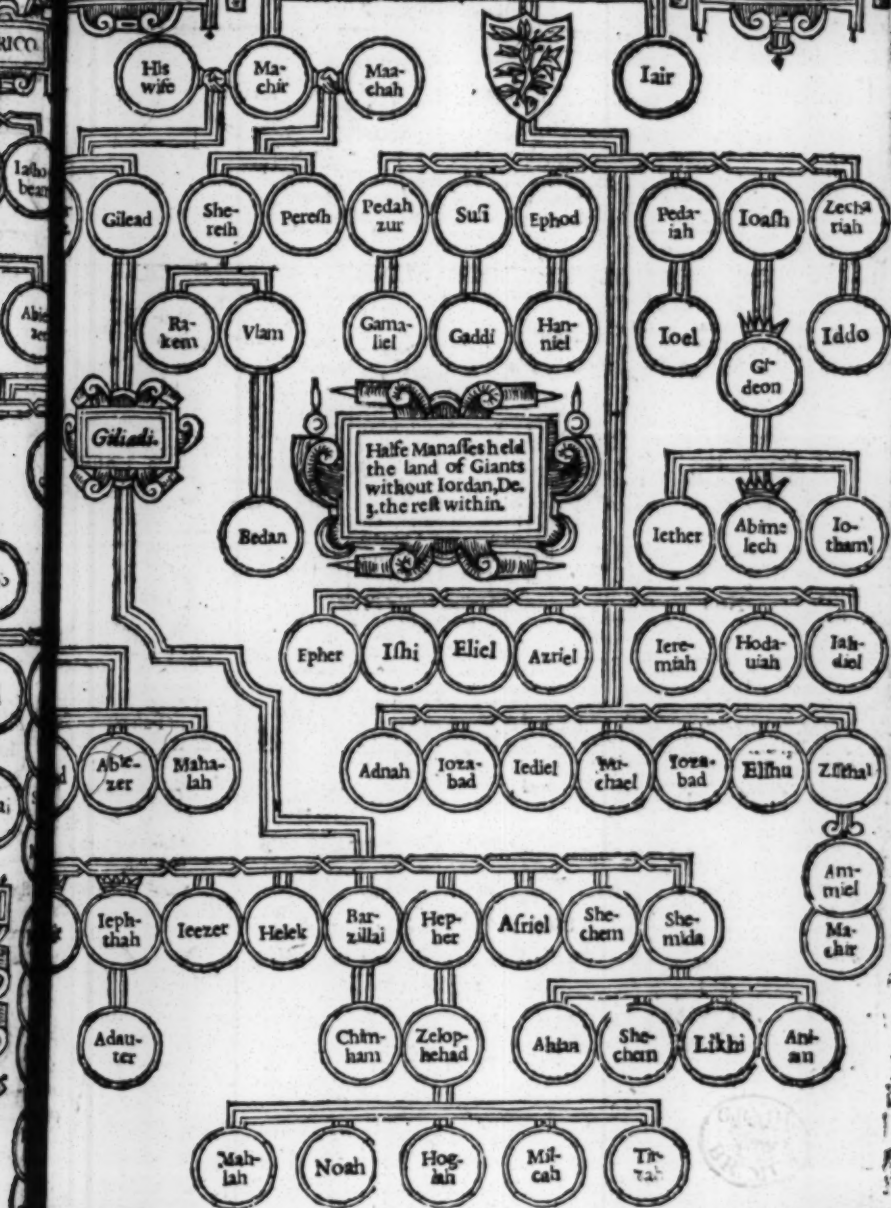


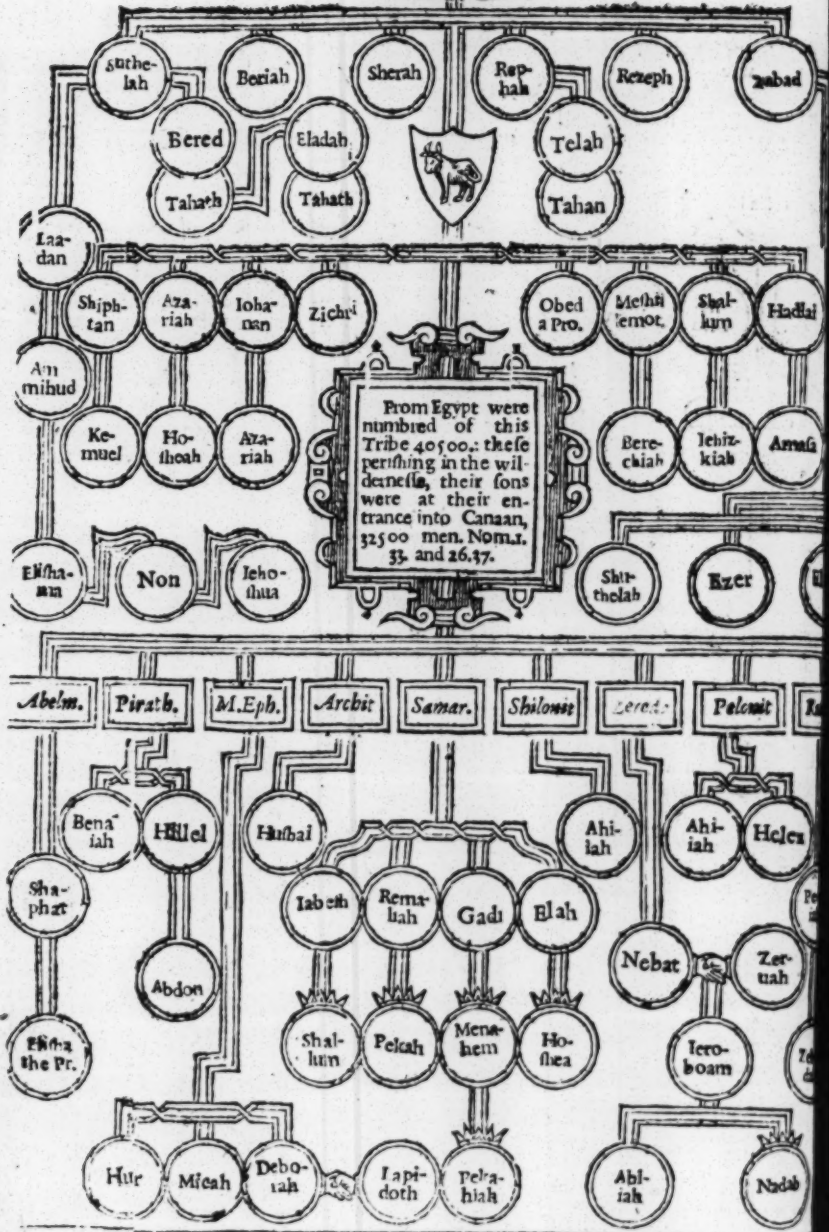


From Egypt  
3200. able men  
were numbered  
Numbers 1.

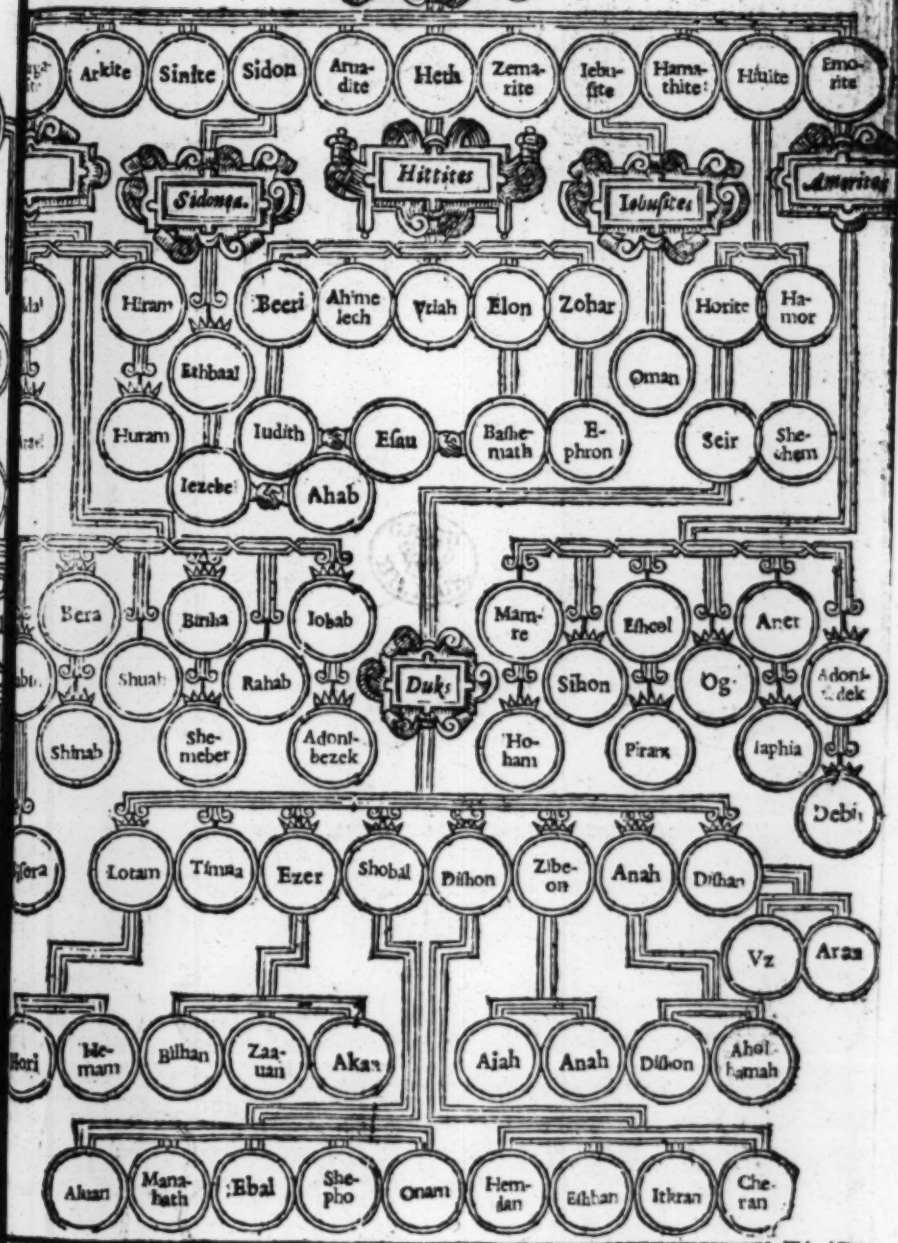
Manasseh.

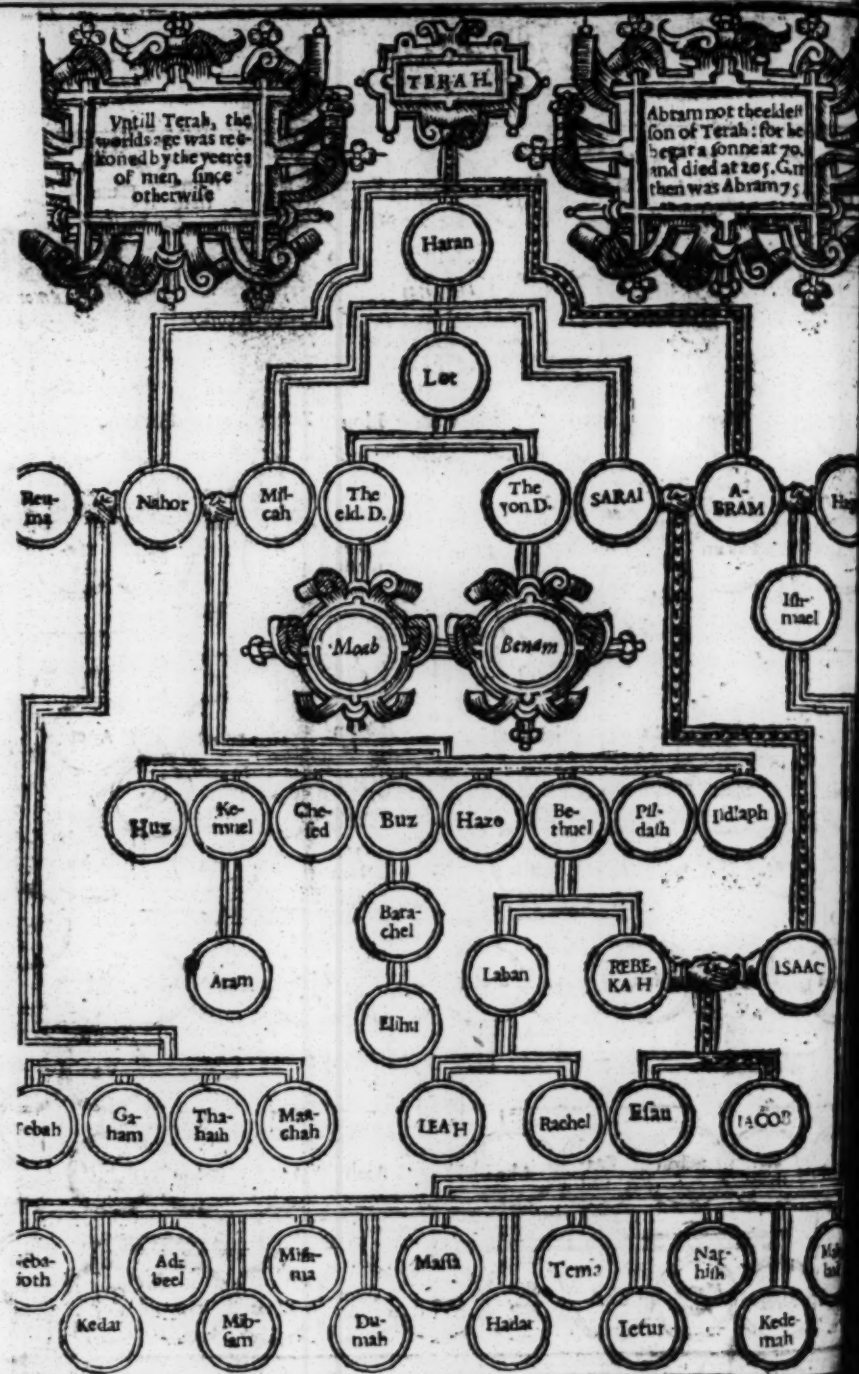
all dead in the  
plain of Moab  
were numbered  
(2700. Nom. 26)





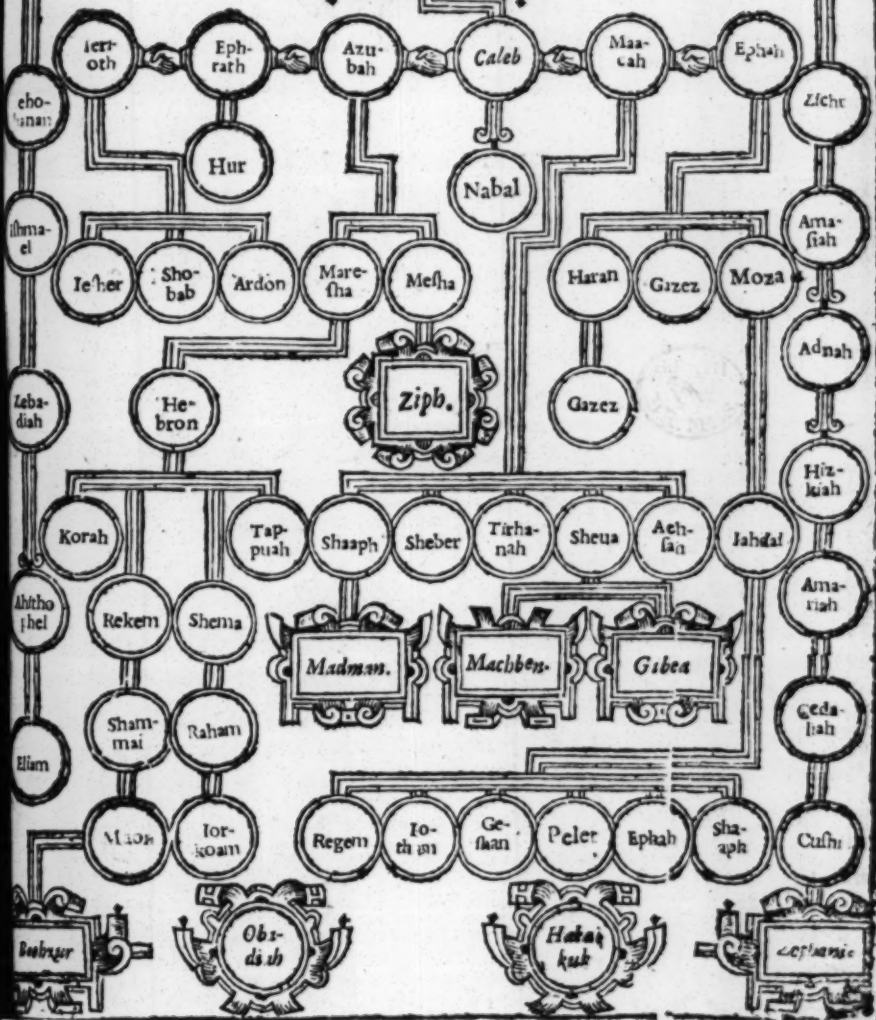
# CANAAN.

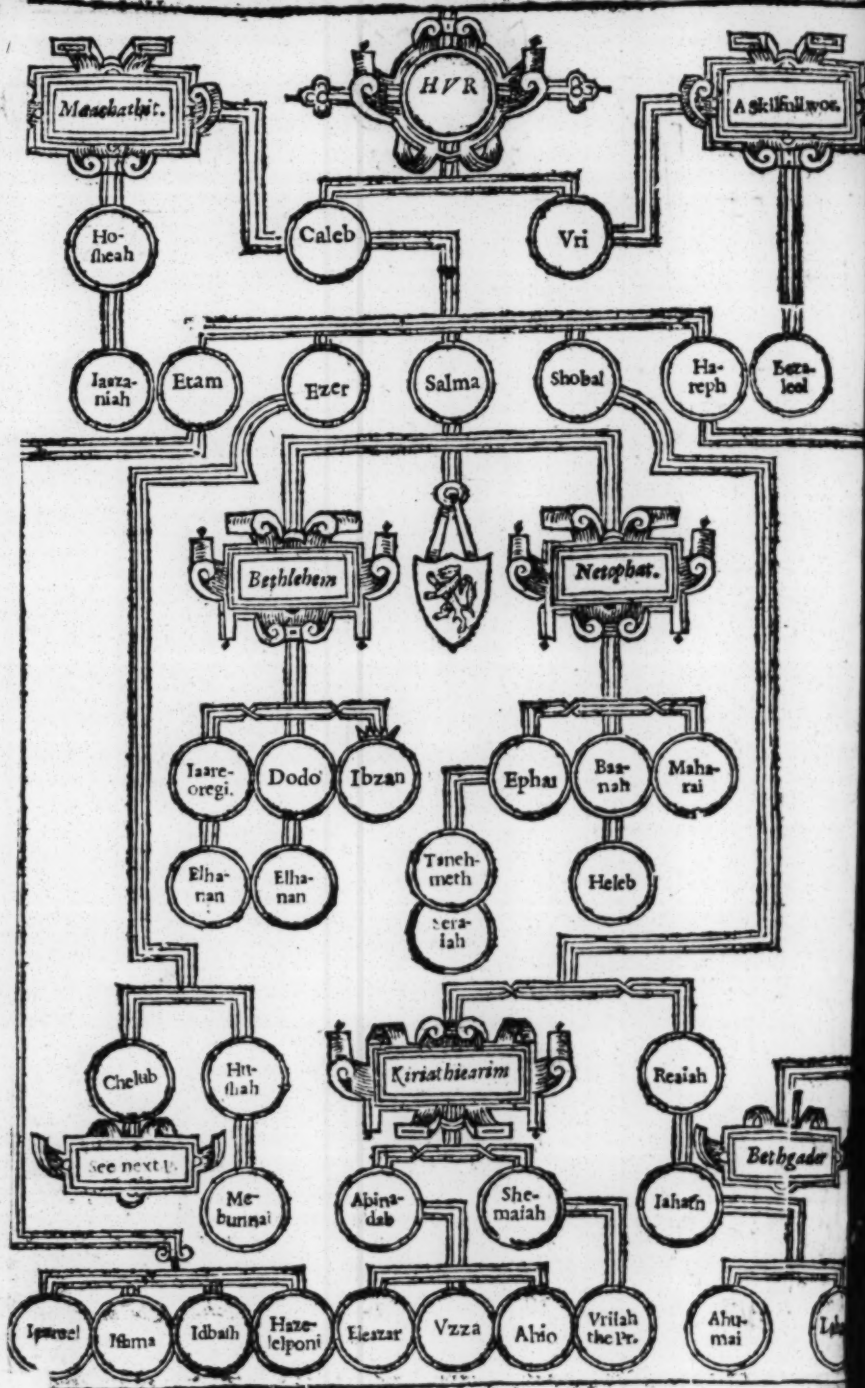






This was not Caleb  
that searched the  
Land but another.

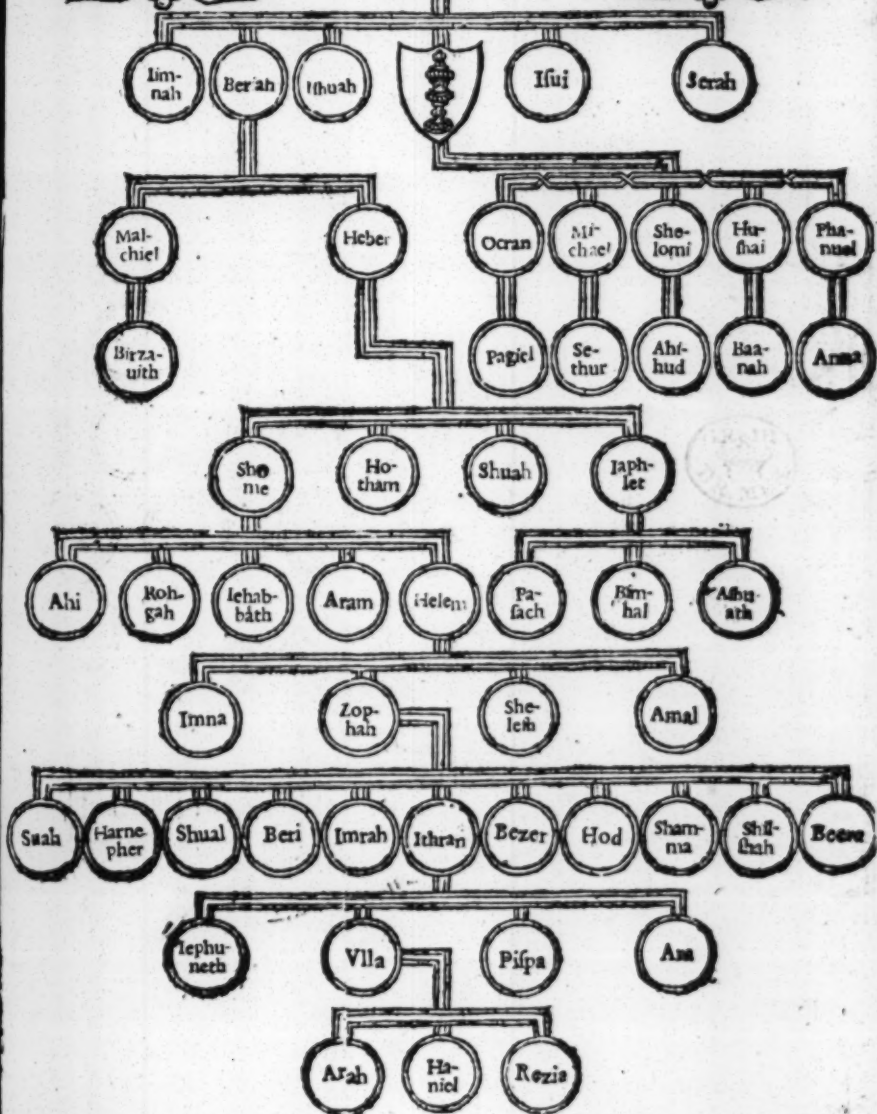


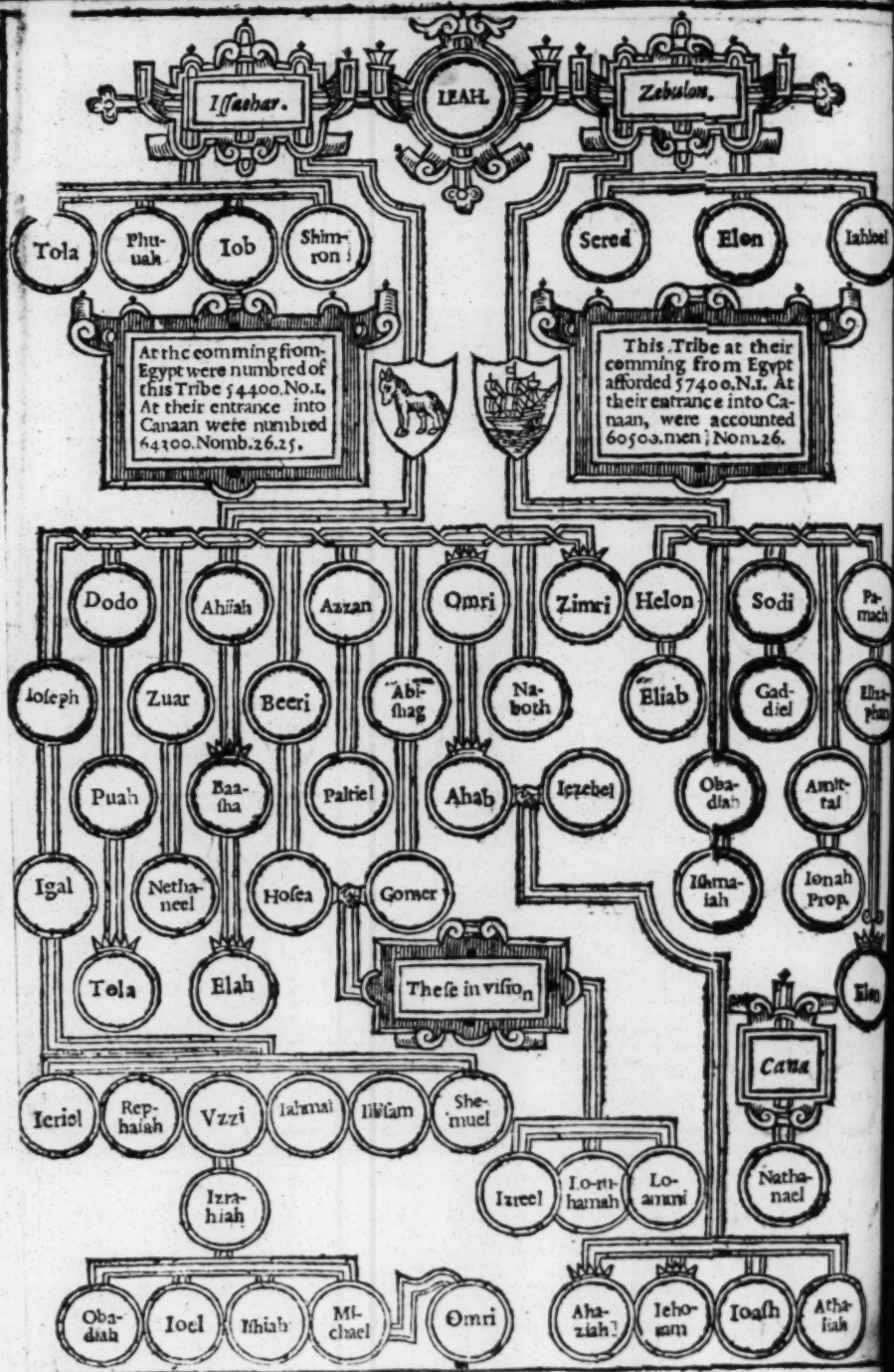


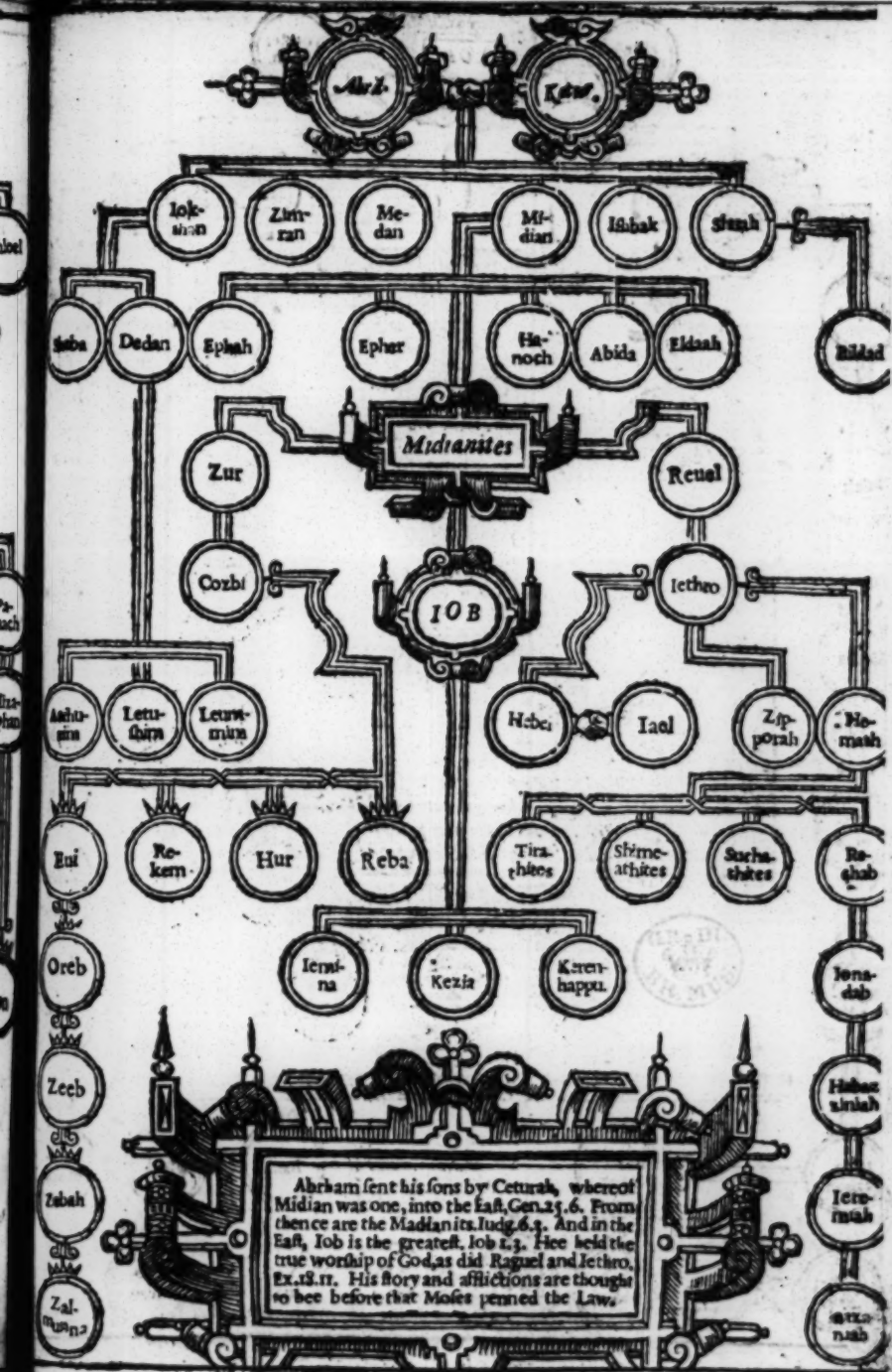
In the wilderness of Si-  
ai, were numbered of this  
Tribe, 41502. men.  
Nomb. 1. 41.

Ashter  
G. 30. 13.

At the entrance into  
Canaan, were numbered  
of this Tribe 45400.  
men. Nomb. 26.



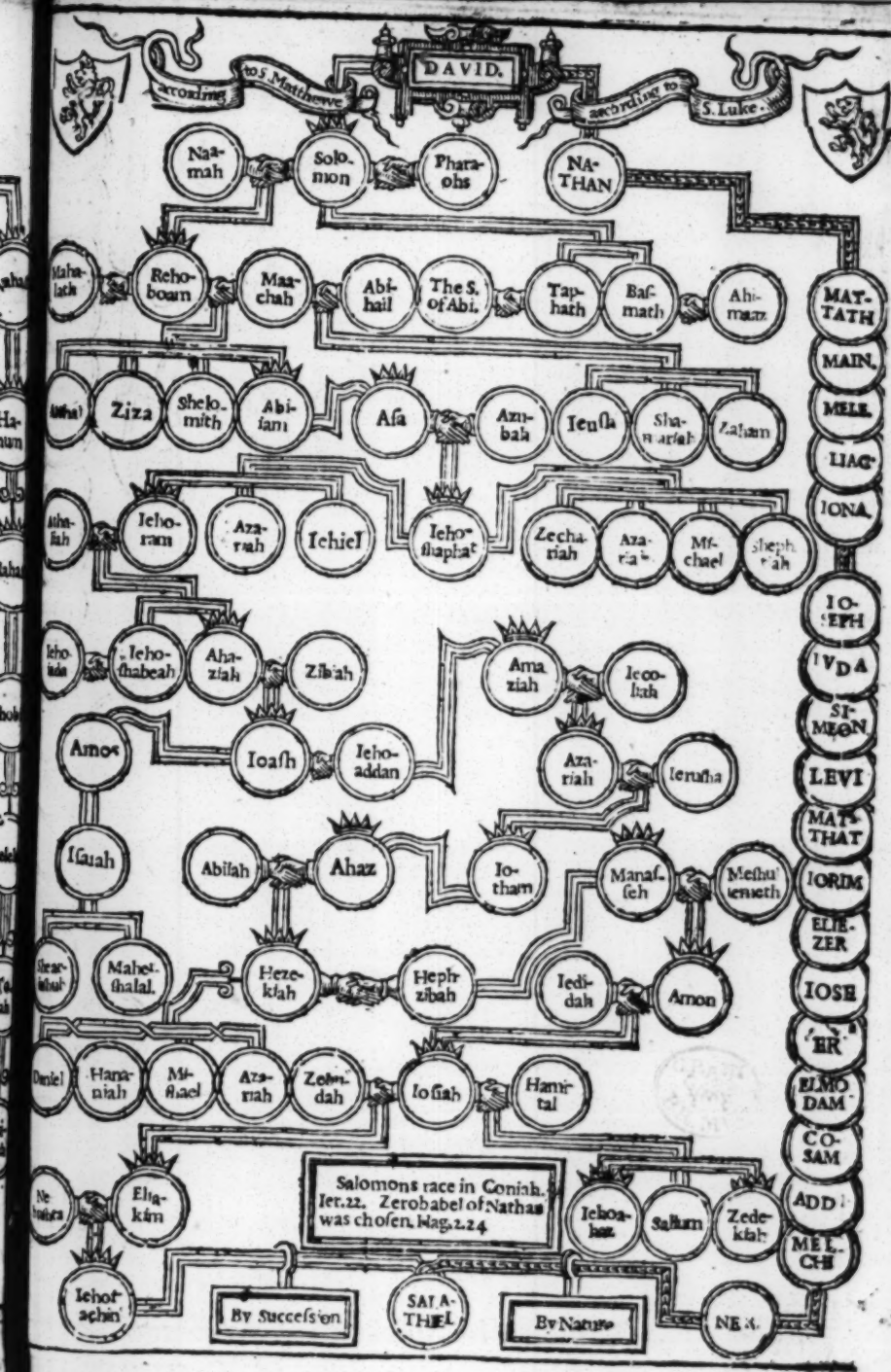




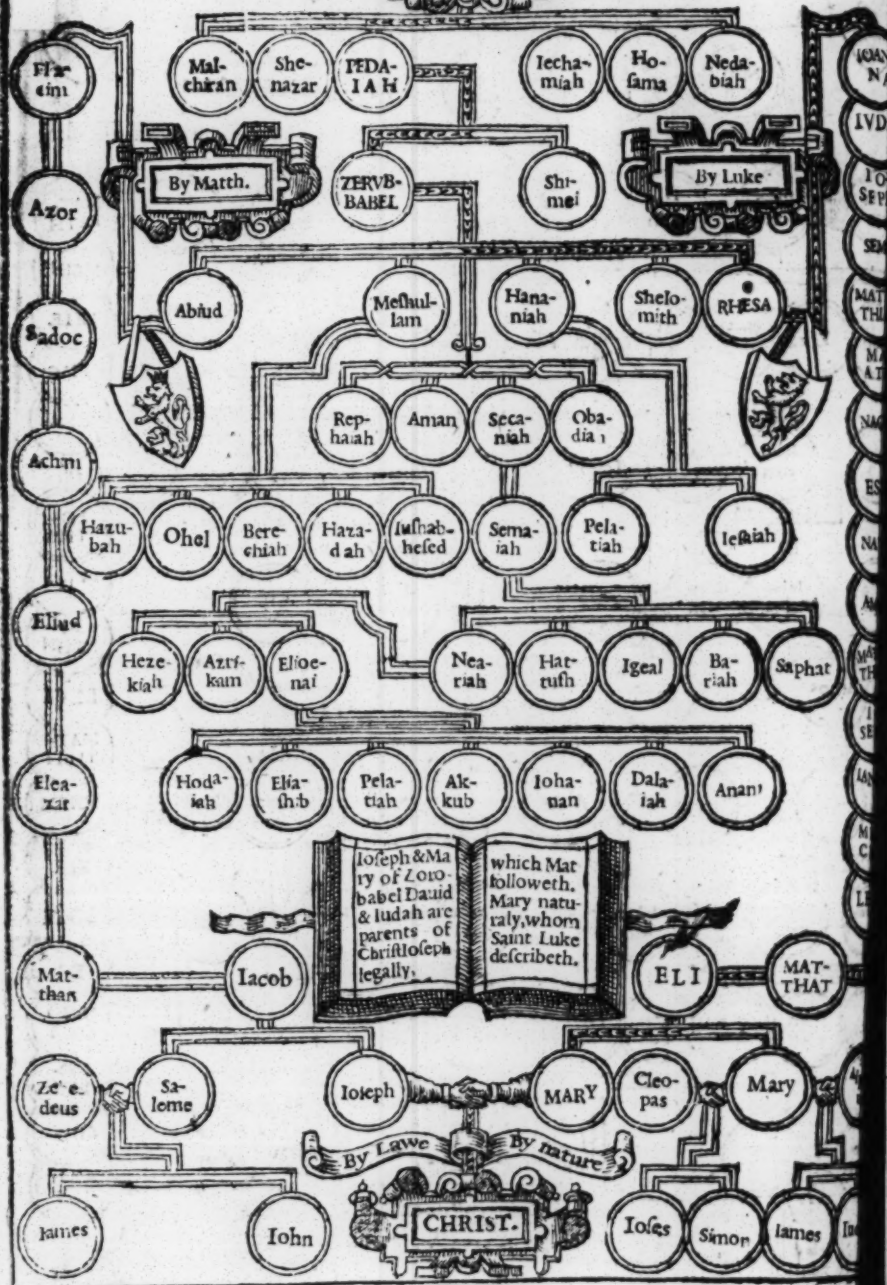


These incestuous sons of Lot, Moab and Ammon were great enemies to the Church of God. Notwithstanding from the one, even Naamah, the royal blood of the Kings of Iudah descended, 2. Ch. 12. 13: And by Ruth that King of Kings, even Christ Iesus, Matth. 1. 5. How unsearchable are thy Iudgements O God, and thy waies past finding out! Ro. 11. 33.

As it was in the daies of Lot, so shall it be &c.



SALATHIEL



# A Description of CANAAN, and the bordering Countries.



**H**E Land of Canaan [a] promised to the Patriarches, [b] conquered by Joshua, and [c] possessed by the Israelites, was diuided into three principall Pro-

vinces: namely, *Gabie* on the North, wherein [a] Christ was very conuerfant in working the works of his Godhead: *Samaritan* in the middle, the chiefe fear of the ten Tribes kingdom: and *Iewry* on the South, where [f] *Dauid* throne was set, and the holy Citie built. The Land of *Gilead* also without *Jordan*, was [g] possessed by the *Reubenites*, *Gadites*, and halfe the Tribe of *Manasser*. The circuit of the whole but small, and yet did containe two Kingdomes of great strength, and were fearefull to others, till they fell from their God. First, that of *Israel*, erected by [h] *Ieroboam* (who rent *Solomon*'s Crowne and drew after him the tenne Tribes to Idolatry) was carried away captiue by [i] *Shamsher* King of the *Assyrians*, who placed his owne people to inhabit *Samaritan*. The other of [k] *Judah* was carried away into *Babylon* by *Nebuchadnezzer* the King, sixe hundred and seuen yeeres before the birth of our Saviour, and fortie two yeeres after his death was made desolate by the *Romans*. The Land called *Palestina*, the Citie *Ierusalem*, *Elias* and the *Iewes* scattered into all quarters of the Earth, of all Nations are hated for their crucifying of Christ.

*Phoenicia* the North part of *Canaan*, abounded with [a] Wheat, Hony, Oile, and Palme: wherein *Asher* was seated as [b] *Moses* had prophesied, *that hee should sit by foot in Oile*: whose chiefe Citie was *Tyrus*, and next vnto it *Zidon*: prophesied against by [c] *Isaiah*, [d] *Ezechiel*, [e] *Amos*, and [f] *Zacharie*, yet are they iustified before [g] *Chorazin* and *Bethsaida*.

*Aram* or *Syria*, vpon the North of *Canaan*, was conquered by [a] *Dauid*, but euer enemies vnto *Israel*: of this *Damascus* was the chiefe Citie, against which prophesied [b] *Isaiah*, [c] *Ieremy*, and [d] *Amos*. There [e] *Paul* preached, and escaped death.

The [a] *Zanuzimim* or *Giants*, inhabiting part of *Arabia the Stony*, were thence expelled by the *Amorites*, who called the Countrey after the name of their Ancestor, the second sonne of *Lot*. These [b] *Dauid* ouercame, but they soone call off the yoke of subiection, and were [c] *Je*ner great enemies to *Judah*. Against this Land, prophesied [d] *Ezechiel*, [e] *Ieremy*, [f] *Amos*, and [g] *Zephania*, it was afterward called *Philadelphus*.

*Midian* lying south to the *Ammonites* and they both vpon the East of *Canaan*, tooke the name from [a] *Midian*, the fourth sonne of *Abraham* by *Keura*. Thither *Moses* fled and kept Sheepe, [b] and against them *Israel* was [c] commanded to fight. That Countrey abounded with *Dromedaries*. [a. 69. 6.]

The [a] *Emims* possessed a part of *Arabia the Stony*, were subdued by the *Moabites*, descended from the elder sonne of *Lot*: and the *Moabites* *Dauid* made subiect to [b] *Judah*, but in the daies of *Ahabs* sonne, they [c] rebelled, and as it seemeth, obtained the most part of *Ruben*, for that most of his chiefe Cities were in their possessions. [d] This Land was fruitful of Vines, and was prophesied against by [e] *Isaiah*, [f] *Ieremy*, [g] *Ezechiel*, [h] *Amos*, and [i] *Zephania*.

*Edom*, *Idumea*, or *Mount Seir*, a part of *Arabia the Stony*, on the South of *Iewry* was in old times inhabited by the *Horims*, and subdued by the [a] *Edomites*. Those sonnes of *Esau* were themselves made subiect to [b] *Dauid*, but in the daies of [c] *Ieroboam* King of *Judah*, they rebelled: against *Edom* prophesied [d] *Isaiah*, [e] *Ieremy*, [f] *Ezechiel*, [g] *Amos*, and [h] *Obadias*.

*Amalekites* sprung from *Esau*, was seated also vpon the [a] South of *Iuris*, and were the [b] first that warred against *Israel*. [c] *Saul* slew a great number of them: [d] *Dauid* many more, and the rest in *Mount Seir* did the Tribe of [e] *Simon* destroy, in the daies of *Hezekiah* King of *Judah*.

*Kedar* South from *Amalek*, was peopled from [a] *Kedar* the second sonne of *Ismael*. A [b] Countrey abounding with flocks of Sheepe and Goats. Those as heardmen dwelt in [c] Tents, who are mentioned by the [d] *Psalmist*, [e] *Isaiah*, [f] *Ezechiel*, and [g] *Ieremy*.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Amorites* and possessed their [a] inheritances. Their Land was all tied to [b] *Judah*, [c] *Dan*, and [d] *Simon*, but could not be ouercome: yet [e] *Dauid* conquered them. Against them prophesied [f] *Isaiah*, [g] *Ieremy*, [h] *Ezechiel*, [i] *Amos*, [j] *Zephania*, and [k] *Zacharie*. These *Philistines* are also called *Cherebims*, as in the 1. Sam. 30. 14. *Ezek.* 35. 16. and *Zephania*. 2. 5 and the whole Land, as it seemeth, from them was called *Palestina*.

*Arabia* was diuided into three parts, the *Stony*, the *Desert*, and the *Mappy*. These lay South-east vpon *Canaan*. Through the *Desert*, the children of [a] *Israel* passed. *Arabia* is mentioned by [b] *Ezechiel* and the *Arabians*, in the History of [c] *Isaiah*.

a Gen. 25. 6

b Exod. 2.  
c Num. 31.

a Deu. 2. 10

b 2. Sam. 8  
c 2. Ki. 3. 5  
d 1. Ki. 2. 16  
e 1. Ki. 2. 16  
f 1. Ki. 2. 16  
g Ezek. 25  
h Amos 2  
i Zopho. 2

a Deut. 2. 12  
b 2. Sam. 8  
c 2. Ki. 3. 5  
d 1. Ki. 2. 16  
e 1. Ki. 2. 16  
f Ezek. 25  
g Amos 2  
h Obadi. 1

a Iudg. 1. 16  
b No. 24. 20  
c Exod. 17.  
d 1. Sam. 15. 7  
e 2. Sam. 2.  
f 1. Ch. 4. 41.  
g 2. Sam. 5. 12  
h Ezek. 27. 21  
i Jer. 49. 29  
j Psal. 120. 5  
k 1. Sam. 21. 16  
l 1. Sam. 21. 16  
m 1. Sam. 21. 16  
n 1. Sam. 21. 16  
o 1. Sam. 21. 16  
p 1. Sam. 21. 16  
q 1. Sam. 21. 16  
r 1. Sam. 21. 16  
s 1. Sam. 21. 16  
t 1. Sam. 21. 16  
u 1. Sam. 21. 16  
v 1. Sam. 21. 16  
w 1. Sam. 21. 16  
x 1. Sam. 21. 16  
y 1. Sam. 21. 16  
z 1. Sam. 21. 16

a Num. 31.  
b Ezek. 25. 2  
c 2. Ch. 2. 16





# A Description of C A N A A N.

2. Chr. 22.1.  
2. Chr. 26.7  
d 1 Sai. 21.33.  
e Ge. 1.37.  
f. Ch. 5.10  
17.22.

dabr Kings, Against whom prophesied  
(c) *Ishai*. *Araba* the Happy, lay more East  
and was peopled by the (c) *Ismaelites*, the  
*Madianites*, and the (f) *Agartins*. These, the  
*Rougmies* and *Gadues* expelled, in the  
daies of *Saul* and *Isabam*. These parts vntill  
the yeere 632. were Christians, when  
*Mahomet* erected his wicked Religion,  
which to this day they hold, and are vnder  
the subledion of the great Turke.

*Egypt*, lying South of (a) *Canaan*, was  
peopled from (b) *Hana*, by (c) *Mitram* his  
second sonne. There (d) *Abraham* went  
in time of *Fauise*, as also (e) *Jacob* with  
his sonnes, whence after (f) 219. yeeres bond-  
age they were deliuered. The Land was  
fruitfull, and like vnto *Eden* the (g) Garden  
of the Lord, and watered wth the (h) fe-  
uen stream *Nylus*. Against *Egypt* pro-  
phesied (i) *Ishai*, (k) *Ieremie*, (l) *Ezekiel*, and  
(m) *Zachary*. Thither (n) *Mary* fled with  
Christ, and thence (o) *God* called his  
Sonne.

*Ierusalem* the (r) holy City and (s) throne  
of *God*, was anciently a Fort of the (t) *Je-  
busites* vpon Mount *Sion*, vncaptured by  
(u) *Ioshuah*, but subdued by (v) *Dauid*, who  
built thereon the (w) City, vnto which ad-  
ioined Mount *Moriah*, and therefore cal-  
led the (x) Daughter of *Sion*, where (y) *A-  
braham*, would haue offered his sonne,  
where (z) *Dauid* built his Altar, and (a) *So-  
lomon* his beautifull Temple: of both  
which (b) glorious things are spoken: and  
being in the midst of (c) Nations, was  
the place of (d) holy worship and (e) per-  
fection. From this (f) Mountaine exalted  
aboue others, ranne those (g) Waters that  
gaue life where they came, whence Christ  
(h) sent his Apostles as Fishers, to catch  
the soules of men. In this City stood the  
Throne of *Dauid*, through the succession  
of one and twenty Kings of himselfe and  
his sonnes, which was often assailed before  
the small turpize: as by (i) *Shishake* King  
of *Egypt*, in *Reboboams* daies who carried  
away much treasure: by (j) *Iam* King of  
*Israel* in *Amaria* time, who brake downe  
400. Cubites of the wall: besieged by  
(k) *Rezin* and *Pekah* Kings of *Aram* and  
*Israel*, whom *God* put backe in the raigne  
of wicked *Ahas*: by *Zenacherris* King of  
*Assur*, whose Host in (l) *Hezekias* daies,  
the Angell of *God* destroyed by the (m) *As-  
syrins* that tooke *Manselch* captiue: by  
(n) *Phanah* *Macke* that carried *Iehoiachin*  
prisoner into *Egypt*: and lastly, by the  
(o) *Chaldeans* who burnt the Temple and  
desaced the City.

Yet was it after the Captiue by the re-

turned (a) *Iewes* rebuilt. But seemed in  
the daies of Christ to be rather the (b) val-  
ley of slaughter, and a (c) den of thieves,  
then the (d) Royall seate of the King, or  
(e) place of holy worship. For hauing  
(f) slaine the Prophets from (g) *Abel* the  
righteous, lastly filled the measure of their  
iniquity in the blood of that great one,  
euen (h) *Iesus* the Lord of life: who by his  
death therein suffered, (i) sealed the re-  
demption of the world, and ended the  
(j) Ceremonies, and glory of the place:  
when that Citie by their owne (k) sediti-  
ons, and the *Cassars* cruelties, was made so  
desolate, that a (l) stone was not left stand-  
ing vpon a stone, but were all destroyed  
as in the (m) destruction of *Sodom*: The  
walles removed, Mount *Sion* excluded,  
and *Caluary* taken in; The name *Ierusalem*  
changed into (n) *Arlas*, as vncleane swine  
let ouer a chiefe gate of entrance, and the  
*Iewes* forbid vpon paine of death not to  
looke back vpon the City. In this state  
the *Romans* held it; vntill the yeere 612.  
from whose Empire the *Persians* wane, and  
kept it the space of 22. yeeres. The *Sar-  
sens* then got it, Anno 637. and posses-  
sed it the time of 373. yeeres, but in *An. 1099.*  
the *Turkes* wanne, and immediately lost it  
vnto the Sultane of *Egypt*, and by the  
*Aegyptians* was it enioyed the space of  
90. yeeres, vntill the Christian *Goffrey*  
*Bollesaigne* Conquered it Anno 1099, and in  
the possession of Christian Princes was it  
kept the space of 88. yeeres. But in the  
yeere 1187. it was surprisid by *Saladin*  
King of *Assyria*, and by the *Persians* held  
230. yeeres, when in *Anno 1517.* it was  
iunaded and wonne by *Selime* the Turkish  
Emperour where to this day the abomi-  
nation of *Mahomet* is set vp. Thus is  
(h) *Sion* become a ploughed field, and  
(i) *Ierusalem* a heape of stones, the holy  
(j) Land laid wast vnder the fette of the  
Heathen, and the place (k) of diuine ora-  
torie made a denne (l) of Dragons: So  
that neyther on the (m) Mountains of  
*Samaria*, nor in *Ierusalem* is the place of ho-  
ly worship: but every spirituall heart, re-  
taining the *Arke* of (n) Testament of *Gods*  
couenant in Christ, is the *Ierusalem*, and  
(o) Temple wherein hee will dwell: and  
where his (p) Spirit with ours, as the two  
(q) Cherubins vpon the mercy seate, loo-  
king each towards other, witnesseth our  
reconciliation by (r) Christ our high  
Priest, who before vs is entred into the  
Holy of Holiest, euen the highest heauens,  
vnto which place (s) oh thou whom my  
soule loneth, (t) I say come,

a Neh. 4.7.  
b Jer. 19.4.  
c Jer. 5.1.  
d Psal. 122.3  
e Jer. 3.17.  
f Mat. 23.37  
g Luk. 11.30

h AQ. 7.34.  
i Dan. 9.24.

k AQ. 8.14.  
l Iosaph. 18.  
m Mar. 13.3  
n Am. 4.14

o Job. 18.  
p Cap. 6.

q Jer. 31.3.  
r Mic. 3.12.  
s Jer. 31.5.  
t Lam. 1.10.  
u Jer. 10.25  
v Ioh. 4.23.

x Heb. 8.10

y 2. Cor. 6.  
z Rom. 8.26  
a Ex. 3.1.30.  
b Heb. 9.24.

c Cant. 1.4.  
d Ap. 22.30.

a Gen. 20.1  
b Gen. 25.18  
c Plao. 10.5.23  
d Ge. 10.6.  
e Gen. 46.  
f Ex. 12.40.  
g Gen. 13.10  
h 1 Sai. 11.15.  
i 1 Sa. 19.20.  
k 1er. 46.  
l Ezek. 32.  
m Zac. 10.11.  
n Mat. 2.  
o Ho. 11.17  
p Matt. 4.5.  
q 1er. 3.17.  
r 2. Sa. 5.6.  
s 10.15.63.  
t 2. Sa. 5.7.  
u 11. Chr. 11.3  
v Zac. 9.9.  
w Gen. 22.  
x 2. Sam. 24.  
y 2. Chr. 31.  
z 1 Psal. 87.  
a Ezek. 5.5.  
b 2. Ch. 7.12.  
c 1 Sam. 2.15.  
d 1 Qi. 12.2.  
e 4 Eze. 4.7.9  
f Matt. 10.  
g 1. A. 14.25  
  
2 Ki. 4.33.  
  
h 1 Saiah 7  
  
x 2. Kin. 18.  
y 2. King. 19.  
z 2. Ca. 3.11  
  
22. Ch. 23.33  
  
2. King. 24.  
a King. 25.

FINIS.





